

II Part

PROTO-KNOWLEDGE SYNERGY

Esoteric Knowlwdge

Esoteric Knowledge



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Secret Doctrine

The Secret Doctrine

The truth is one. Root of the great world religions and spiritual paths is common. Hinduism, Buddhism, Zoroastrian and Egyptian religions, as well as Judaism, Christianity, Islam ... are just the meanders of this basic current.

The *Secret doctrine* is at the core of all these religions; by discovering their basic unity, she keeps the ancient truth from degradation. This ancient Wisdom was the universally widespread religion of the ancient, prehistoric world.

None of founders of religions invented a new religion or discovered a new truth; they are only transmitters of great truths from the treasury of ancient Wisdom. All of them just transmitted and interpreted that Wisdom in the time in which they lived.

"Secret Doctrine" was created through an insight into the ancient scriptures and under the guidance of the Mahatmas. The main source is: the *Book of Dzyan*, in the ancient *Senzar language*. The scripture contains a description of the cyclical cosmic Evolution, as well as the development of the human Root Races.

The secret doctrine postulates three basic axiomatic assumptions:

- 1) Omnipresent, eternal, boundless, unchangeable Principle; it transcends the power of human ideas; out of reach and reach of thought: "unthinkable and unspeakable".
- 2) Absolute Reality, which precedes all conditioned existences – the infinite eternal Cause, the rootless root of all that has been, is or will be; deprived of all attributes and without any relation to the manifested, finite being.
- 3) That Being has two aspects: a) absolute Space, which is naked subjectivity, and b) absolute abstract Movement, which represents unconditioned Consciousness.

First axiom of the Secret Doctrine is that metaphysical *One Absolute-Beingness*, which the final intelligence and religions portray as the theological Trinity.

Absolute (*Parabram*) is the field of Absolute Consciousness, that Essence which is out of all relations with conditioned existence. Although this implies duality, through the contrast of Spirit to Matter, Spirit and Matter are not independent realities, but two faces or aspects of the Absolute that form the basis of the conditioned Being.

"Great Breath" (leading intelligence) is the source of all individual consciousness; the pre cosmic substance (*Mulaprakriti*) exists at the basis of all objective levels of Nature. This duality is essential for the creation of the "manifested Universe".

The Cosmic Idea would not manifest as individual consciousness without the Cosmic Substance, the material bearer of self-consciousness. The manifested Universe is therefore imbued with duality. Just as the opposite sexes subject-object and spirit-matter, are in fact only aspects of One Unity, so in the manifested universe there is an entity, something that connects spirit with matter, subject with object.

In integral writing of Book of Dzyan, the first two volumes of "Secret Doctrine" deal with two domains: Cosmogogenesis (in 7 Stanzas) and Anthropogenesis (in 12 Stanzas). The Stanzas provide a formula that can be applied to all levels of evolution.

The Seven Stanzas of Cosmogogenesis reflect the seven parts of the abstract formula. They describe seven major stages of the evolutionary process. The Puranas speak of these stages as the "Seven Creations," and the Bible as the "Days of Creation."

Stanzas first describe the latency state of ONE. Since this state of the Absolute is in itself, it can only be represented symbolically - by means of negations. It is up to the reader's intuition to understand the meaning of the allegorical sentences used.

The following is a description of the awakening of the Universe, after "Rest", through the differentiation of the "Embryo" into a sevenfold hierarchy of Divine Powers, which are the active manifestations of the Supreme Energy and the creators of the entire manifested Universe.

After diffuse Cosmic Matter, wild 'vortices' form, the first stage of nebula formation that condenses and transforms into the Solar Universe.

The last two Stanzas describe the state of "World" formation at the entrance to its fourth great Circle, which corresponds to our period. The evolutionary process on Earth took place from the development of life to the appearance of man. The Twelve Stanzas of Anthropogenesis describe the hierarchy of the Creators in the formation of Man on Earth and the degrees (Circles) in the evolution of the human Root Races.

Cosmogogenesis

Stanza I – *Night of the Universe*

The eternal parent wrapped in her ever invisible robes had slumbered once again for seven eternities. Time was not, for it lay asleep in the infinite bosom of Duration.

The „Eternal Parent“ is the highest Reality, the hidden Deity - the Absolute (*Parabrahman*). Its two basic states are *Pralaya* – the absolute subjectivity and *Manvantara* - absolute objectivity (state of manifesting an objective Universe).

Pralaya contains the Divine Thought and Originally Substance - *Mulaprakriti* („invisible robes“), which is the noumen of the entire Matter. Designation the „Seven Eternities“ relate to an enormous period of Manvantara.

Inconceivable state of the Pralaya describes by negative features. Illusion (*Maya*) is a characteristic of finite things, arised from the limitations of the mind and our senses.

Time does not exist if there is no consciousness that creates this illusion. Persons and things is the sum of all variable states, which are part of the eternal Duration. "Present" is the current cross-section of things passing through time, space & matter.

During Pralaya, when all existences are dissolved, Universal Mind remains as an abstract Divine Thought. As in the state of deep sleep, the mind ceases to function, in the state of Pralaya the Universe exists only in the Divine Thought.

Latency of the Universal Mind during Pralaya implies the absence of the primary carriers of its manifestation. Absolute Being, Existence and Consciousness are in latency. There are no karmic laws of causes and consequences, nor the Seven exalted Lord and the Seven Creative Spirits, who oversee the evolution of the Universe.

Pralaya is - Darkness, which fulfills infinite ALL: eternal matrix of arising and disappearing - root of the male - female principle, whose descendant is the Universe - formation of Spirit and Matter that is manifested periodically. „It what is, and yet it is not“ refers to The Great Breath, whose inhale and exhale breathing are „birth and dissolution of the Universe“. Deity exhales the Thought that becomes Cosmos. When he been inhaled again, the Universe dissolves and "rests" in the bosom of the Mother.

Stanza II – Idea of differentiacion

In addition to the big Pralayas of the Seven Eternity, there are other types of decomposition, in the lower plans. *Paranishpana* is final state of subjectivity on a certain plane. All that is manifested, in the end will achieve *Paranishpana*.

An essential eastern idea is - things can disappear, but that they still *exists*. State of Non-Being is actually the being more real than what we call existence. This indicates a state when the Universe goes to sleep and cease to exist.

One Eternal Element is Space, which is dimensionless. Accompanied with him exists: Endless Duration, Primordial Matter and eternal Movement.

Absolute Movement is "Breath" of One Element, which does not cease even during of Pralaic eternity. Term the „Breath of One Existence" is used for the spiritual aspect of cosmogony; on the material plane, its equivalent is Motion.

"Eternal Breath" indicates that Infinity can not be related what is limited or conditioned. So, for limited senses, Absolute Consciousness and Absolute Motion are presented and described as unconsciousness and immobility.

Before the daybreak of the new Manvantara, Idea of the creation of the Universe already exist. Ray of "Eternal Darkness" (as a bright light) radiates into the Embryo, which is a point in the Egg of the World, in the center of each atom. All atoms form this "Embrio" which is noumen - abstract, eternal and indestructible matter.

Mother-Lotos (*Matripadma*) is a creative power in Nature. Lotus is a product of heat and water. Fire is an active, male symbol of the Spirit of Deity, while Water (Mother) is a passive, female symbol, whence emanates all in Universe.

The originally substance from the latency will pass into objectivity when its heart opens, receptive to the imprint of the Divine Thought. Then Unity differentiates into Three (Father-Mother-Son) and then into Four (Life), which brings the fall "into the wing of the Maya".

At the end of the Pralaya, the Universe is still dormant in the Divine Thought. "Seven Sons" and "Svabhavat" (the root of all things) are immersed in Darkness.

Stanza III – *Awakening of the Universe*

'Last Vibration of Seventh Eternity' is indication of Manvantara, predetermined by the eternal Law governing the "Days and Nights of Brahma". Duration has two aspects: unconditional, eternal Time, and conditional time, which is periodically.

Mahat is the Universal Intelligence limited by manvantara: the firstborn of *Mulaprakriti*, an undifferentiated substance (the periodic aspect is Prakriti)..

„Expansion of the Mother' does not take place from some center, but means a *change of state*: the development of boundless subjectivity towards boundless objectivity. Everything that exists in the objective Universe has its ideal prototype in the Divine Thought, which has enabled the "descent" on levels - from the noumenon to the lowest phenomenon.

Manu is the creator of everything that emerges during his cycle. *Fohat* executes his orders and allows the ideal prototype to spread from the inside to outside.

The image of the breath of Darkness over the sleeping waters of life symbolizes the original Matter with the hidden Spirit in itself. Pythagorean Monad also resides in darkness, like an "embryo"; a similar picture exists in Genesis.

"Waters of life" (Chaos, feminine principle) are the 'vacuum' in which the latent Spirit and Matter lie. In all cosmogonies, water is the basis of material existence.

Darkness radiates light, and light drops one solitary ray into the Mother-deep.

This Ray penetrates through the Virgin Egg ... and compels him to get tremble and drop a non eternal (periodic) Embryo, which is thickens into the World-Egg.

"Ray" is the Divine Thought that permeates the Chaos. The first form of manifestation is a sphere, the symbol of eternity. The Egg is a picture of the Cosmos that emerge from the infinite Space.

"Virgin Egg", which is eternal, has the power to be fertilized by the Ray and to develop into a periodical embryo; „Egg of the World“ arises from it and expresses the mystery of apparent self-creation and evolution with its own creative power.

The male Creator arises from the virgin root fertilized by the Ray. The cosmos is a fertilized egg, and since it is boundless, it must be presented as spherical.

Cosmogogenesis

Differentiation of the Universe is described using geometric figures and Numbers. Number is the Entity, and at the same time the Breath that emanates from God. Motion and Number are initiated from the Word, Supreme Reason. God is the Number endowed with movement. Breath is the Unity that begets the Numbers, who regulate physical cosmos using the Deity.

"Shiny essence" coagulates and spreads through the depths of Space; milky white clots are primordial matter (source of "Milky Way"). It gets scattered around space, appearing in clusters and multitudes - the root of future worlds. Differentiation of the Universe has begun, but the unity of the Absolute is not impaired:

The root remains, the light remains, the curds remain, and still OEAOHOO isone.

OEAOHOO is the "Father-Mother of the Gods" - the sevenfold root from which everything arises. "Root" means pure knowledge and eternal reality (*Parabraman* and *Mulaprakriti*), which are aspects of the One. OEAOHOO is the name for the manifested One Life, Eternal Life Unity.

Root of life was in every drop of the Ocean of immortality, and Ocean was Radiant Light, which was Fire, and Heat, and Motion. Darkness vanished and was no more.

Darkness retreats into its essence. In its roots nature, it is the absolute Light. Fire and Water (Father and Mother) represent the divine Ray and the Chaos, by whose unification formed the first-borned Light ("new Life").

The Bright Space, Son of Dark Space, emerges from the depths of the great Dark Waters. It is OEAOHOO the younger... he is the blazing Divine Dragon of Wisdom. One is Four, and Four takes to itself Three, and the Union produces the Sapta, and become the multitude... He marks the places for the shining ones, and turns the upper into a shoreless sea of fire, and the one manifested into the Great Waters.

Bright Dragon of Wisdom is the Word of the Divine Thought (Logos) - the first manifestation of Universal Wisdom, and at the same time the essence of manifested Wisdom. In its second creation, he develops into Self-awareness (human Manas).

"Sea of fire" means first radiation of Mulaprakriti, an undifferentiated cosmic substance, which becomes the Astral Matter. As a "Fire Snake" she meanders through Chaos, hatches cosmic matter and impels to takes a spherical shape.

The Universe evolves through the transformation of its primary substance:

Light is cold flame which produces heat and yields Water of life in the great Mother.

"Cold Flame" is the cosmic heat that drives the differentiation of matter. Primordial matter, before it is activated, is neither hot nor cold - it is a faceless "cold Shine", with four primary types: Akasha, Ether, Water and Fire.

Father-Mother spin a Web whose upper end is fastened to Spirit (the light of the one Darkness) and the lower one to its shadowy end, Matter (Prakriti); and this Web is the Universe spun out of the two substances made in one, which is Svâbhâvat.

Brahma* (creator) is " Unknown Darkness Shadow", the material whence all is evolves. He "spreads" and becomes the Universe, woven from its own substance

The Web expands when the breath of Fire is upon it, and gathering when breath of the Mother touches it. When Web cooling, it becomes radiant, and the sons expands and gathers through their selfs and hearts; they embrace infinitude.

In period of "Fire Fog", the Universe is expanding under the breath of Fire. Heat dissolves heavenly bodies into their primal element. Fohat launches and collects the clusters of cosmic Matter, which develop heat and follow their development.

Ancient scriptures refer to the internal and external heat in each atom - the breath of the Father (or the Spirit) and the breath of Mother (matter). Spreading and collecting the Web (substances of the world) demonstrate the paradox of the formation of heat after a cold compression.

Beside generating heat, this paradox also includes "non causal heat" (Breath of Fire) and the Absolute Intelligence, which physics is not willing to accept.

The Svâbhâvat sends Fohat to harden the atoms. Each of them is a part of the Web. Reflecting the " Self-Existent Lord" like a mirror, each becomes in turn one world

Fohat is the originally Electric Entity, which revives and disperses the primordial matter - that is, "Life Injected into Primordial Matter". Using Fohat, the idea of the Universal Mind get imprinted into the primordial matter.

Fohat "solidifies atoms", injecting energy into them, and then scattering them, after which they become the source of all life and consciousness.

Cosmogogenesis

Stanza IV – *Sevenfold Hierarchies*

Embryo of the Universe is differentiated into the seven-fold hierarchy of Divine powers (Gods Creation), through the manifestation of One Supreme Energy. This intelligent beings (Dhyan Chohans) are creators of entire manifesting Universe.

Listen, ye Sons of the Earth, to your instructors – the Sons of the Fire. Learn, there is neither first nor last, for all is one Number, issued from No-Number.

Sons of Fire (Flames) connect with the universal mystery of arising of deities. These are the first Beings ("Minds"), which evolved from the originally Fire. The display of powerful angels surrounded by fire appears in all theogonies.

Fire is Etar in its purest form. Two "Fires" are distinguished: the first one is faceless and invisible, hidden in the Central Spiritual Sun (triple), and the other is Fire of the manifested Cosmos (sevenfold). Fire of Knowledge burns all actions at the level of illusion; therefore those who are liberated calls "Fires".

"One Number, derived from Non-Number" indicates that Absolute (which is Non-Number) has application in Space and Time. Each increment of time is part of a larger increase, up to the maximum duration. Every manifested thing is part of a larger whole, and the total set is One Number namely the Universe (as opposed to Absolute, which is a No-Number).

While those "Primordial" originate from the Father-Mother, the next seven Builders originate only from Mother. The mystery of the creation of the Universe was built on the Holy Science of Numbers, and the Hierarchy of Beings is expressed in numbers and geometric figures.

From the Light get emerged re-awakened energies – the essences, the flames, the elements, the builders, the numbers, the arupa (faceless), the rupa (with body)... and the force of Divine Man... whence emanated the forms, the sparks, the sacred animals, and the messengers of the sacred fathers within the Holy Fou.

World Egg (Golden Womb) is the reviving principle of gods and man. With each Manvantara appears Ray (*Narayan*) which penetrates into the World Egg, whence it emerges as *Prajipati*, male Brama, ie. parent of the future Universe.

According to Kabbalah, the world is made by three Seraphim: *Sepher*, *Sephar* and *Siphur*. Its place and significance in the legend of the origin of life also have the "Holy Animals", which with the astronomical key becomes Zodiac signs.

In the hierarchy of divine and celestial powers, the ancient prototypes of the Starry World in the cosmogonies have names: Deva, Pitrya, Rishi, Prestolls, Demons etc.

To Dhyana Chohans (or Devas) hierarchy corresponds the real types on that humanity can be divided, which actually is an imperfect, materialized thought.

In the mystery of Sound and Speech, words determine our destiny. Speech is the beginning of manifestation: every thought and word defines Being and imprints on the astral fluid. Depending on the implicit impact on the Letters and Numbers, the words are medicinal or poisonous.

"Voice Army" is Divine Mother, whose sparks are subordinated to sevenfold hierarchy. Theogony begins with One, manifested, but eternal in its essence.

On the sensory plane, the mind is the one that connects and get awareness of the five basic senses. This is the life breath of the *One* (Higher Self) and makes the synthesis of the Seven Senses, which noumenally represent the lower divinity, that is, the sevenfoldness - the "Voice Army".

Cosmic matter form elements that are grouped within the Ether (Mother). "Sparks" of the sevenfoldness (Points, Lines, Cubes and finally the Spheres) derive from the law of Nature, which is manifested as universal geometrization.

Adi-Sanat is First of the "primordial" (Brahma). *Svabhavat* is a mystical Essence, the creative root of the physical nature. On the highest plane of Unity, that's Number.

It's *Anima Mundi*, whence worlds arise: Creative, Formative, Material, as well as Flickering. These worlds are subordinated to the Gods (Rishis or Angels).

Symbol ○ is Unlimited Circle (Zero) which becomes the Number when preceded by some of the nine digits. It expresses the value and power in unity with Voice and Spirit. Spirit is a source of Consciousness: with nine digits and Zero forms Decade, which contains in self entire Universe. Triad forms the Holy Four within the circle.

Cosmogogenesis

Stanza V – *Fohat*

In order to primordial Spiritual Intelligences become a divine, fully conscious God, they must pass through the human stage, which implies the establishment of a certain balance of matter and spirit (which our Race have).

Purana speaks of Brahman desire for creation. In Kabbalah, Breath becomes a stone, a plant, an animal ... a man, who becomes a spirit ... and god.

"Primordial Seven", the First Seven Breaths of the Dragon of Wisdom, produce in their turn from their Holy Circumgyration Breathes the Fiery Whirlwind.

"Fire Wind" is the hot Cosmic dust which directed by the "Creative Forces". Each atom has a self-awareness and makes Universe in itself, and for itself.

Dzyu becomes Fohat, the swift son of Divine sons whose sons are the Lipika ... passes through the fiery clouds; takes three, five, seven strides through the seven regions above, and the seven below... calls the innumerable sparks and joins them.

"Dzyu" is an expression of the collective wisdom of the Giani Buddhas. They use Fohat as a vehicle ("Messenger of their will"). Of the seven Gyani Buddhas, so far has manifested five. Heavenly Buddhas are the eternal prototypes of the Buddhas. First Buddha (Avalokiteshvara) is their synthesis.

Manushya-Buddhas are manifestations of the world of forms and matter. They manage of the Earth, leaving behind Bodhisattva to continue their work.

Fohat is an important factor in esoteric cosmogenesis, both in the unmanifested Universe and in the phenomenal world. In a Pralaya state, this is a potential power, which directs the Noumenon to the creative Ray emanation.

When "Divine Son" come up, Fohat becomes mover of cosmic manifestation. One becomes Two and Three, which differentiates into a multitude, and Fohat transforms into a force that collects and combines individual atoms.

Fohat is associated with "One Life". From Unknown One, emanates Infinite Whole and manifested One - periodically manvantaric Deity - Universal Mind (creative Logos, Brahma). From the standpoint of manifested Divine Thought, Universal Mind represents Flocks of the higher creative Dhyana Chohans.

In evolution of the Universal Mind, hidden wisdom of the Adi-Buddha is manifested as Avalokiteshvara (Heavenly Man, Atman). By acting of the Mahat as manifest wisdom and reflection of the Universal Mind, the Cosmic Idea becomes Fohat.

Fohat acting on the expressed substance, whereby the one element is differentiated into centers of Energy. According to Idea of the Universal Mind, Law of Cosmic Evolution regulates all the various states of beings in the manifested Solar system.

Fohat is an electrical life-force (a connecting Unity of Cosmic Energies) that acts on forces of different levels, invisible and manifested. On a cosmic plane, it is the impact on forming particular things, from planetary systems to individual forms of life; on the earth's plane, it is action on a magnetic force.

In his secondary aspect, Fohat is the Solar Energy, the electric vital fluid, Soul of Nature, Electricity. He shapes the atoms from raw materials. Vedic God Vishnu, also the expression of Solar Energy, "walking through the Seven Areas of the Universe" (the seven worlds of the solar system), in three steps - Spirit, Soul, and Body of Man.

. The "Three Steps" denote the exit from the circle of Infinite , when an Unknowable becomes the One, which by evolution transforms into "One in the Multitude" (Gyani Buddhas), since the third Step is - creation of Man.

Fohat mediates the formation of cosmic centers of forces.

He is their guiding spirit and leader. He separates sparks of Lower Kingdom that float in their radiant dwellings, and forms there with the germs of wheels... places them in the six directions, and one in the middle – the central Wheel.

By the Kalpas, Movement becomes circular:Deity becomes Whirlpool. A swirling motion law of protomatter is known to all traditions and science.

„Wheels" are centers of forces, where the original cosmic matter expands, strengthens and becomes spheroidal. These are the orbital actuators that participate in the creation of the world; they are the reviving principal (informing-souls) in the emergence of stars and planets.

Cosmogogenesis

The "Six Directions of Space" is the "Double Triangle" - a blend of pure Spirit and Matter (Arupa and Rupa), whose symbols are Triangles. This is the sign of Vishnu. In the capacity of Divine Love, Fohat builds the human's Monad, uniting the pure Spirit with the Soul.

Fohat traces spiral lines to unite the sixth to the seventh - the crown ; an Army of the Sons of Light stands at each angle, and the Lipika in the middle wheel.

"Spiral lines" denote the evolution of man. By joining a pure spirit with the Soul, arises the first link between eternal unconditioned and - the manifested.

The "Army on Every Corner" is a Flock of the angelic Beings (Dhyan Chohans) overseeing own areas during the Manvantara. These are "Mystic Watchers" of Kabbalists and alchemists, whose relationship with the system of numbers of the Universe makes an intricate knot.

What expressed, it is emergent and non-eternal, but it parallel-existing with the One Life. "The World of Truth" is a shining star with the Seven Worlds of Being. These are Seven Lights whose reflections are the human immortal Monads - Atma.

Sevenfold light is replaced by the "Divine World": countless lights inflamed in the originally Light. These are Buddhis, the formless Divine Soul of the Arupa-world, a reflection of root-unity in spiritual, intellectual, or physical worlds.

Deity is boundless and infinite *expansion* (the basic meaning of the word Brahma). As the pramaeval One, the Deity is eternal and infinite substance.

Fire is the most perfect reflection of One Flame, in Heaven and on Earth. Fire is Life and Death, a divine eternal substance. So, Arupa and Rupa worlds are created from One Light, from the seven lights; from each of these seven times seven, etc.

Fohat takes five strides (after he made the first three) and builds a winged wheel at each corner of the square, for the Holy Four ones and their armies (flocks).

"Steps" mean the Cosmic and Human principles. Human principles are Spirit, Soul and Body. Of the seven principles, these are three Rays of the Essence and four mortal aspects. "Five Steps" are the five higher levels of Consciousness of Being; remaining two (astral and earthly) are lower levels.

Four winged wheels at the corners, for the Four Saints and their armies, denote four great Dhyan Chohans, and each of them rules on four key points. Below are Angels who rule the cosmic forces of North, South, East and West.

"Saints" rule over four key points, while the Angels rule in lower plans. Saints influence the "karma" of living beings. Symbolics of four cardinal points or four Elements exist in many traditions (eg in Egyptian and Jewish temples).

After each Pralaya, "Builders" re-build the entire "System". Second group of builders builds our planetary system, and third group is - parents of Mankind.

Planetary Spirits and Lipikas are informing-ghosts of Stars and Planets. Second and third group rule in different sections in Nature (The Guardians of the World).

The Lipika circumscribe the triangle, the first one, cube, the second one, and the pentacle within the egg. It is the ring called "Pass Not" for those who descend and ascend, also for those who during the Kalpa are progressing towards the great day "Be with us." Thus were formed the Rupa and the Arupa ... The wheels watch the ring.

Lipika places an obstacle between personal Ego and impersonal Self. Matter with the ring "Do not Pass" is the symbol of the One divided into a multitude; at the level of Illusion, it is - collective aggregate of Creators of the visible universe.

It is necessary to distinguish "One" at the level of the Absolute, from the one at the level of the Emanation. That the First does neither emanate nor divides, while the Other emanates from itself. From the upper Triad emanates the lower seven Dhyan Chohan (homogeneously becomes heterogeneous).

Lipikas separates the Spirit from Matter. People who "coming down and up" are tends to purify and they can cross "Circle Not Pass" on the Day "Be With Us". The man is then released from the net of ignorance, merging with the One Essence.

Spirits who climb and descend are Flocks or celestial Beings in higher worlds. Of the seven divine Spirits, some communicate with the offspring on Earth.

Be-With-Us refers to Parinirvana. Destiny of every human Monad is to pass through the sevenfold Cycle of Beings and forms, from highest to lowest and from man to God, in order to re-merge with the Absolute in Parinirvana.

Cosmogogenesis

Stanza VI – *Creation of our Universe*

By power of the Mother of Mercy and Knowledge, Fohat, Breath of their Progeny, called from the lower abyss the illusive form of the Universe and Seven Elements.

Mother of Mercy and Knowledge is triad: Mother, Wife and Daughter of the Logos. "Mother" is an abstract matter - Mulaprakriti, expressed in the Logos. From cosmic perspective, it is That, "Son of the Son": the two-pole energy that is expressed in the Universe as a hidden but also manifested Electricity (Life).

The Vedic *Vak* is the female part of Brahman, a goddess of active forces in nature (speech, voice), in the work of creation she is associated with *Prajapati*.

Mother Nature is a synthesis of the forces and magic power of occult sound in the Nature and Ether. It is the Voice which invokes the illusory form of the Universe from Chaos, on differentiation.

Swift - Radiant One produces the Seven Laya Centres and seats the Universe on these Eternal Foundations surrounding Tsien-Tchan with the Elementary Germs.

Seven *Laya* Centres are seven Zero points in differentiation of elements of the Solar System. Differentiated matter of our system contains seven principles, like human being. It is the same with Fohath: he is One and Seven.

Fohat is not a personal god, but the emanation of the higher Powers, the Spirit of the Intelligent Law, and the "Messenger of the Originally Sons of Light". In abstraction, Fohat is "One Life," and in manifestation - the Omnipresent Mind and Life, immanent to each atom.

Worlds evolved from One Element, such as: Father-Mother, Soul of World, Fire Fog (*Akasha*), *Jivatma* and Astral Light. Of the Seven Elements, four are expressed so far, and fifth, Ether, will be manifested in the next, fifth Circle.

However, no world can be arises without sufficiently differentiated Elements, which eventually decompose and return into latency of their original states.

Heterogeneity of Elements, for ancient nations is basis for personification of Fire, Air, Water, Earth and Ether. Differentiated elements were initially not complex, like solid bodies that we know. Conditions that govern our solar system are now fully developed, with formed globes and atmospheres.

Atoms are constantly exchanged, changing their components on the planets. The spectroscope registers only the apparent identity of the terrestrial and stellar substances, but does not show the finest differences that arise from it.

Mother's breath emits the matter whose elements are constantly changing. Fohat scatters atoms towards the planets, and they lose their purity. The breath exhales cold and radiant breath, and gets back as a hot and used up, to be recycled again in Mother's womb.

Wheels are various centers of force. Seven Wheels mean our planetary chain, and the "Little Wheels that give birth to each other" concern the rough earth plan.

He builds them in the likeness of older wheels, placing them on the Imperishable Centres. He collects the Fiery Dust ... he makes balls of fire, runs through them, and round them, infusing life there into, then sets them into motion, on different ways.

New worlds of "older Wheels circumstances" (previous Manvantars) are created according to the Law of Cyclic Evolution. Although Substance and Force remain the same, this Law operates on every planet through lower and changing laws.

As the Force of Cosmic Electricity, Fohat is born of Brahma, manifesting as a positive-negative polarity. He has seven "sons-brothers" and with the forces of attraction and repulsion he mediates in the regulation of their mutual relations.

The seven sons-brothers are forms of Cosmic magnetism, whose emanations are of supersensible qualities: Electricity, Sound, Light, Heat, Cohesion ... Although they are material structures, they are closer to the noumenal cosmic Substance.

For science, these are the Forces created by matter, and for occultism: Elemental Forces, the creations of Gian Cohan. From the connection of the Elemental with the elements of pure Matter, their earthly correlates arise: light, heat, magnetism...

Fohat lays the "Seven Centers of Bark" and the foundations for the construction of matter - for activity and evolution. He manages the transfer of principles from one star or planet to another. When the planet dies, the informing principles are transferred to the Bark Center, which recycles them and transforms them into a new stellar body.

Cosmogogenesis

Our humanity belongs to the Fourth Circle, its center point, where balance between the Spirit and Matter strikes. To achieve Self-conscious, Spirit must pass all cycles of beings, whose point of culmination on Earth is Manthem.

To become Dhyan Chohan, Ego must achieve full self-awareness as a human being. "Dhyani has to be Atma-Buddhi"; when Buddhi-Manas is torn off from his immortal Atma, Atman passes into Non-Being which is absolute Being. "Seed" is an etheric organism, which is evolving into a heavenly being, God.

Older wheels rotated downwards and upwards. Mother's spawn filled the whole (Cosmos). There were battles fought between the Creators and the Destroyers, and battles fought for Space; the seed appearing and re-appearing continuously.

In evolution of man, spiritual and cosmic adaptation faced. "Older wheels" are the worlds and Spheres of our chain from previous Circles. After Pralaya, earlier Spheres appears transformed, perfected for the new cycle of life.

As soon as the core of the raw original substance receives information from the free principles of extinguished stars or planets, these are transformed into comets, after to the suns suns, and then by cooling become inhabited worlds.

As One (Deity) becomes Two (Deva, Angel), and Two become Three (Man), so Clots (substance of world) become wanderers (comets), and these become the stars (vortex centers), from which were formed our Sun and planets.

Eastern and Kabbalistic sevenfold system of cosmic plans has three higher planes of consciousness and four lower worlds, of which the lowest plan is our visible Universe. Analog sevenfold division applies also to the states of consciousness in man. In order to align his three higher states with higher cosmic levels, man must awaken them.

By evolution, a human body has reached perfection. The "Heavenly Breath" is present in every animal and particle, but without any awareness of the nature of the Supreme Being, nor of the divine harmony that man possesses.

It's said that there is only one temple in universe - a human body. Body and structure of human being are a miracle over miracles, the greatest Mystery.

Stanza VII – *Parents of people on Earth*

First the Divine, one from Mother-Spirit; then Spiritual (Atma-Buddhi, Spirit-Soul); three from one, four from one, and five from which the three, five, seven. These are the threefold, fourfold downward; "mind-born" sons of the first Lord; the shining seven. It is they who are thou, me, him. They, who watch over thee, and thy mother Earth.

Of the twelve Great Order of Creation Powers (Zodiac signs), seven are expressed, connected with the Seven Planets. The first form of manifestation is a sphere, the symbol of eternity. Orders have numerous subgroups of Beings.

First, highest Order are the Divine Flames ("Lions of Life"), formless Fiery Breaths. On the One divine Flame are three descending groups, as separate Entities: the six Power of Nature, united by the central seventh principle.

In Unity state, originally Light is the seventh principle (unexpressed Logos) which by differentiation becoming - Fohat. Symbolically, it is the center point of double triangle, Fohat is a star itself and the seventh principle - our Earth.

From the "One" emanates the divine Fire, from which the Ethers, Water and Air arises; they all make life, heart and pulse of Universe, his Mind or Consciousness.

Lower celestial Beings (from the Fire and the Ether) correspond of the Atma-Buddhi, the Spirit, and the Soul. They are mostly formless and associated with Flocks of higher worlds of our system. These are the prototypes of the Jivas or the Monads who are incarnate, made up of the Fire breath of Life, which pervades the air of the Divine Soul (Buddhi), whose they will be bearers.

Third Order of Celestial Beings is the Atma-Buddhi-Manas Triads. Fourth Order is with substantial Entities. These are "Impassable Jivas" with a sevenfold flock that manages of the upbringing of human spiritual Souls. This includes reproduction by an embryo that becomes spiritual power in the physical cell. The cell itself transmits hereditary properties and also controls embryonic development.

By esoteric teaching, the physical body develops gradually from the spiritual, mental and psychological aspects. The inner soul of the physical cell, which rules the embryo's plasma, is the key to clarifying the "secret of embryology".

Cosmogogenesis

The fifth group is a symbol of man. To achieve Self-conscious, Spirit must pass all cycles of beings, whose point of culmination on Earth is - Man. The fifth principle in man's structure is Manas (Mind). After death, the spiritual aspect of Manas is absorbed and merges with Atma-Buddhi.

Sixth and seventh groups are lower aspects of Fourth, aware of the etheric Entities and diverse invisible "Elementals", from formless to the substantive.

New Manvantara carries the succession of the heavenly Hierarchy with more powerful worlds, and with the chosen representatives of our mankind. It is an endless cycle of absolute eternity, wherein moves countless final inner cycles.

One ray multiplies the smaller rays. Life precedes form and survives the last atom. One Life-Ray proceeds through small rays, like a thread through rosary.

It's Vedantine "life-thread" that threads through a series of births. Human embryo can not be initiated on a physical plane without fertilization, using the five principles of radiation (virtue or fluid) of the sixfold Celestial Man.

In the earthly beings, functions in mineral atoms are related to the lowest principles of the Earth's Spirits; in the plant for Prana, in the animal - for third and fourth principles, while the man must be fertilized by all five principles.

Only in the man Jiva (individuality) is complete. Seventh principle itself is - Ray of the Universal Sun, as a "loan" for shaped the physical body, by the lowest earthly plans (physical, chemical and physiological evolution).

Man owes his moral, psychic, spiritual nature to the divine Beings. He is the product of various spirits, but he is also their "carrier". Soul gives way in front of physical plan; three central principles become more and more material..

In our extremely material Fifth Race, the earthly Spirit of the Fourth Race is still strong, but comes time when mankind will elevate to level of Spirituality equivalent to that of the originally (most powerful) Third Root Race.

Spiritual and physical aspects of a man can not be understood without the seven-fold division principle, which is a key to understanding the metaphysical and physiological relationship of two levels - Dhyana Chohans and Mankind.

Man is physically created from "earth's dust", but was many of his creators. The life's breath breathed into man the Omnipresent, invisible "One Life". This divine Spirit gives to man a divine degree of immortality.

To understand the origin of a man, knowledge about Circles is needed. One of them is the evolution of the 7 planets of our chain with the mineral and living world. Period of life cycle is one turn of "Wheel" ("Day of Brahma").

On a descending scale, each Circle repeats the previous, but in a stronger form. In its ascending trajectory, evolution etherized and spiritualized the nature of all things, which culminates with the seventh sphere, when a new cycle begins, with a higher level of consciousness.

Life in our Circle has the same order as in the previous, whereby each Circle and each ball are under the control of various groups of "Creators".

In the Fourth Circle, by creating a physically perfect man, the spirit lowering into matter is completed, with the gradual dominance of spiritual development. The Fifth Hierarchy transforms the etheric animal form into - the Reasonable Man.

Many of spiritual entities who have reincarnated into man, though physically present on earth, do not abandon their existence in extrasensory areas.

In Kabbalah, the body and soul considered like two independent lives. The soul, whose body carrier is the Astral (etheric- substantial cover), can be freed and abandoned its temple (body) in many ways, whereby man is continues his life.

Thread of the beings (*Sutratma*) revives a man and passes through all his personalities (incarnations), on which are threaded even his "Spirits," was woven from the essence of 'trifold', 'fourfold', 'fivefold', which contains all the previous.

Atma, Buddhi and Manas are an immortal spiritual triad. After death, Atma-Buddhi assimilates the fruits of Manas, while lower principles are decomposed.

Big problem of philosophy and science is physical and substantial nature of life. Only the esoteric doctrine of reincarnation and karma hints the mystery of life as an uninterrupted series of manifestations, whether in the physical body or outside.

Cosmogenesis

Processes of creation of the animal and divine man are very differ. The *Pitris* mediates the creation of a physical and animal man: from their etheric bodies, they cast out their shadowy, the astral "doubles". To Monad it's provides her first residence, and to blind matter gives a model for further building.

From the *Svayambhuva Manu*, seven original Manus (*Prajapatis*) were arised, each of them produced one originally race of people. Manu is a spiritual, celestial man; an undying Ego in us. "Son and Moon" forms him and his body.

Each of the first three Circles gave one of the Elements: Fire, Air, Water. Our fourth Circle added to the Earth, which is accompanied by additional development of the senses. Fifth Circle will bring the fifth Element, Ether (the rough body of Akasha), with the development of the sixth sense.

Monad of living being is an individual Dhyan Chohan. His originally Spirit is One with the Universal Spirit, but his "vehicle", the Buddhi, is an inseparable part of the Dhyan Chohan. It's the key of the mystery of omnipresence.

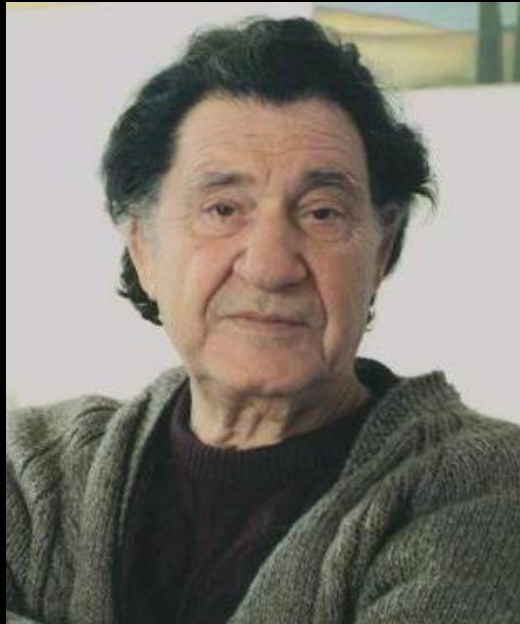
When Pralaya absorbs material of physical senses and spiritual Egos itself - the past, present, and even future of Mankind and all things will become one the same. It is neither annihilation nor atheism. Seeing annihilation in the Nirvana mean that a man in state of dreamless sleeping is annihilated. Human individuality is not lost in absorption: after Parinirvana, the same Monad will emerge from it as higher being.

"Observers" rule over people "who are themselves", and since the beginning of the Third Race, they have been taken over by the Patriarchs and Manus, who mediate in the development of races, by setting up the divine kings. Their cyclus from the previous Circles these rulers will bi finish on Earth, and in the next manvantaras they will be the Elected from our Mankind.

Universe periodically manifests for collective progress of the countless lives. Sinless Pilgrim descends into sinful matter, fights and suffers in all forms of being, and in the middle of the cycle, at the bottom, identifies with Mankind.

In moving upward, he passes through the martyrdom of the Golgotha of Life (self-conscious existence), in order to be resurrected from the multitude in the One Life.

Esoteric Paralels



Daskalos

Plans of existence

Esoteric paralels

Esoteric knowledge and great religions

Theocentric approach to spirituality is the science of states of consciousness, without theological connotation and without connection with formal world religions.

Higher states of consciousness have been explored and experienced by practicing mystics in all religious traditions. In states of altered consciousness, people of different races, in different periods and religions, come to the same knowledge.

There is no difference in religions in mystical states: mystical experiences are absolutely identical; differences exist only in the language and form of description.

Mystics attained the highest levels of consciousness and described the dimensions of reality, but these states cannot be attained by reason. Mystical knowledge can be acquired only in mystical states, not in the ordinary consciousness. Intellectual knowledge is only an approximation, a symbolic description, not Reality itself.

Esoteric knowledge has been accumulated and passed over thousands of years, through generations of mystics. This knowledge of the hierarchies of reality and states of consciousness is unknown to science, as well as the ways of his mastering.

All the great religions possess esoteric knowledge, encoded in the holy books of Hinduism, Buddhism, Taoism, Zen, Judaism, Christianity and Islam. Also, all religions are based on revelation. This kind of knowledge comes directly from higher planes, or from mystics who have reached higher levels of consciousness.

Great world religions have founders and teachers, which ashived the experience of the highest Reality - Confucius, Lao Tzu, Buddha, Moses, Jesus Christ, Muhammad ... and left behind teachings and practice for all those who have the same goal.

Their starting point was the lowest state of consciousness, individual ego-consciousness, in order to reach the highest state of consciousness through various intermediate states, which is described as Divine-consciousness, Cosmic consciousness, Christ consciousness or Absolute consciousness.

Plans of existence

Upanishads and Christianity

Unlike the Upanishads (the oldest were written three millennia ago) which are exposed in an almost modern scientific way of thinking, the scriptures of the Old and New Testaments are mostly written symbolically and in parables...

Contrary of decentralization and absence of institutions in Hinduism, Christianity has been transformed into a secular, social institution, advocating a monopoly over truth thru the principle of the infallibility of Pope and the authority of the priests.

Christianity thus became a pseudo-religion, looking sideways at the personal experience of Christ and God (by one's own efforts), cultivating superstitious beliefs and blame heretics and anyone whose opinion is not in accordance with dogmas.

Essentially, Christianity does not dispute the acquisition of knowledge, but priests have imposed various restrictions. The institutionalized Christianity practice, in its many denominations, therefore completely deviates from the clear instruction from the New Testament: "And you will know the Truth, and the Truth will deliver you".

Obviously, this is not the knowledge of the Truth of others, but our own knowledge. Using the teachings of others as a guide, we need to make an effort to know the Truth ourselves. One should not believe anything because it is written in a holy book, or because it was stated by some church authority or teacher.

No one can ask us to believe in something we have not come to know from personal experience. We can accept other people's knowledge as a subject of research, so belief will follow as a result of such research.

Esoteric Christianity is not a 'luxury of a few', but a faithful reflection of the Soul in every human being. "Esoteric" is knowledge within us. "Inner Christianity" is less a religion, and much more the very nature of life, a clear reflection of the Truth.

Despite the fact that much has been changed in the New Testament by the early church authorities, it still contains the whole Truth. The truth is given for all states of consciousness and all levels of personal evolution and purity of each individual.

Spiritual progress is not just theoretical knowledge, but - continuous, patient practice. Technique is the same in all religions, the difference is in the details.

Jesus' sermons from the Gospels are essentially a manual for meditation: they allegorically describe the stages of meditation, give guidelines and describe the final outcome. Through these techniques, an individual can transcend all levels of the mind and attain enlightenment by entering Christ consciousness, i.e. by the realization of absolute consciousness.

Daskalos gives a set of exercises for controlled expansion of consciousness.

- *Rhythmic breathing* - a universal, basic technique technique in Hinduism, described in Patanjali's "Eight Limbs of Yoga".
- *Concentration* (Dharana, Patanjali), creative thinking, healing. Attention should be strongly focused, so that no external disturbances can disturb it, until the self-forgetfulness of the present person.
- *Observation* (Dhyāna), attention without tension; essential in understanding Reality. Perception and concentration, special abilities, enable the exploration of external and internal worlds, with the expansion of waking consciousness.
- *Visualization*, the power of creating psycho-mental images, composed of the Mind of various frequencies, far more permanent than material objects.
- *Introspection* (Yamas and Niyama, Patanjali), an inner exploration of the source of our behavior, emotional and mental
- *Meditation* (Samadhi), an inner journey, a plunge into the infinite depths of the Mind, to the very source of consciousness. This does not require belief in any dogma or authority. Meditation provides a direct vision of God in the temple of the body.

The cosmogony of Daskalos has two planes: non-manifest Being and Being, with worlds of manifestation and existence. The Absolute Being is the state of the Self-Conscious Absolute Superconsciousness, the Absolute Self, in which all the attributes of consciousness and self-consciousness do not mean blind, unconscious force, but that "It knows what It is".

(follows comparative account of existence planes: Upanishads – Christianity)

Upanishad cosmogony

BRAHMAN (Absolute Reality)

The Supreme God, in his unmanifested and undifferentiated unity, which contains all the possibilities of divine creation. Absolute self-conscious intelligence in spaceless, timeless latency. Inaccessible to human cognition, as long as we are grounded in the three lowest worlds of manifestation.

Prajnana–Ghana (Creative consciousness)

Between the Absolute and World Soul is Pradnana Ghana, creative consciousness, when the Absolute moves out of its primal balance and becomes knowledge–will.

(Logical succession, not temporal; World Soul exists before creation of the world.)

Atman (World Soul)

Brahman manifested as the World Soul, the universal Self that exists in all beings, inanimate and animate, rocks and stones, trees, animals and people, although not realized to the same degree.

Ishvara

The creative aspect of Brahman. In its three functions observed separately – Ishvara becomes Brahma (creator), i.e. Vishnu (maintainer) and Shiva (destroyer).

Prakriti (Undifferentiated Substance)

Ishvara makes the seven worlds (lokas) of Prakriti, an elementary, undifferentiated substance found in mind and matter. Prakriti is a consequence of Brahman, so Prakriti cannot exist without Brahman. These two are eternally inseparable. Prakriti is defined as the consequence or power of Brahman, Reality. In other words, this illusion (Maya in Sanskrit) about the objective space–time Universe is projected by Reality itself. Therefore it follows that Prakriti and Brahman must exist at the same time, i.e. that Prakriti, like Brahman, had no beginning and would have no end.

Esoteric Christian Cosmogony

ABSOLUTELY LIMITLESS BI-NESS

Aspect of the Absolute – beyond the reach of human and archangelic understanding. Highest source, incomprehensible and inexpressible depths of the Divine, beyond the possibility of expression.

ABSOLUTELY BOUNDLESS BEINGNESS

We can know God through manifestations, reflected outside and inside. Absolute Being is above all the Common Divine Self, which constitutes the Absolute Beings within One Being. Absolute Being manifests as the Logos and Holy Spirit – "and these three are one." Absolute Beings are the Holy Monads, the eternal entities, the Logical and Holy Spiritual Archangelic Orders, whose self-consciousness gives Reality the illusion of a multitude.

Will-Joyfulness

Absolute Being manifests in His omnipresence, as Creation. Will-Joy (ευχρόσκεια) has the meaning of pleasure that results from generous giving. God's joy in creativity.

Holy Spirit

Christ Logos
Pan-Universal Logos, Common Divine Self – Absolute Being Manifested as Self-Superconsciousness.

Superconsciousness, Almighty of the Absolute Being and the possibility of creating and maintaining all Universes. The Dynamic Aspect of the Absolute Being.

Mind

Mind is the bearer of life. Everything that exists is made up of the Mind in different frequencies, from super-substance to matter in the solid state. Mind is an emanation of the Absolute Being imbued with the Absolute Intelligence, Love, Power and Purity of its Creator. Mind is divine in its source, and sacred when used for manifestation. The purpose of the Mind is to create worlds. Although it is only a medium, it also possesses a certain form of consciousness, which manifests itself in the form of the law of the material plan.

Upanishad cosmogony (continued)

SEVEN LOKAS (Worlds)

Arches or planes, intertwine with each other. Each plane has its own matter of appropriate degree of density, which permeates the matter at the adjacent lower plane. In every world, the soul develops a new, even more sense of power. When we move from one plane to another, we do not move in space, but simply change the focus of our consciousness. Human beings within themselves possess different vehicles (bodies) that can function in different worlds, which occupy the same position in space..

7) Brahma-loka, 6) Tapa-loka, 5) Jana-loka, 4) Mahar-loka

In the highest states of consciousness, the Upanishadic seers explored the four higher worlds they could visit, which were accessible only to self-realized human beings. The four supramental worlds are of very fast, high-frequency vibrations and are therefore beyond the reach of ordinary people and beyond their power of comprehension.

3) Svar-loka (Небо или ментални свет)

The mental world permeates the astral plane and extends into space. It is a world of thought, a plan of intense ideation. Man's desires materialize directly through thought. Therefore, each person builds his own sky according to his desires and fantasies.

Life in heaven is very similar to the way of life on earth, but it is far more intense. This heaven is not imperishable either: when we have exhausted the fruits of good karma from a previous life, we must return to the earthly world by new incarnation.

2) Bhuvar -loka (Astral world)

The astral world pervades the earthly plane and extends beyond it. Its vibrations are faster than the vibrations of the physical plane. The lowest planes of the seven sub-planes of the astral world are *naraka* (hells) or *asuriya loka* (flat without sun); they are inhabited by deceased human beings where animal nature dominates, with uncontrolled passions and strong sensual desires; hence it is also called *preta loka*, the plan of hungry spirits.

1) Bhur -loka (Earth, physical world)

Cognition of object through the senses organs: the of sight, hearing, touch ...

Christian cosmogony (continued)

Worlds of Oneness:

Seventh, Sixth and Fifth Heavens (Causal Worlds)

Outside the noetic worlds, the less tangible skies, the so-called causal worlds, give define coarser material worlds. These are non-dual states of pure Love, Cause, Principle, Law, and idea of Creation, which are controlled by the highest Archangelic orders, are archetypal, and can be explored with the help of the highest aspects of human consciousness. Causal planes are the source of the higher Noetic worlds.

Fourth Heaven – Higher Noetic (mental) world

Here the distinctive forms in their juxtaposition, though not yet expressed, are in perfect harmony and order. The state of ideas in the "Eternal Now". From the Noetic worlds, the Archangels take forms to create and maintain the phenomenon of life. This is a state of "respite" between incarnations.

Worlds of separation: **Third Heaven** – Lower Noetic world

Most scarce of every three Holy Separations. In the new world – the world of thought and the home of the new body – the Absolute Intelligence of the Absolute Being is first manifested through thought forms, from galaxies to single-celled organisms. This is a world of seven planes, each of which consists of 7 subplanes.

Second Heaven – ПСИХИЧКИ СВЕТ

A world of emotions. The supersensible world is also with seven planes, with seven sub-planes each. Lowest three planes are "Hells", fourth is "purgatory", the highest three – "Paradise". When we leave gross material body, having undergone a sudden change, the so-called "Death", we first go to one of these planes, using the psychic body.

First Heaven – Coarse-material world

Lowest vibration of the Mind. Mind in the solid state: 3-dimensional material world and the physical body. Gross material body of the Earth forms the planetary sphere.

Plans of existence

An important characteristic of the Absolute BE-NESS, in its stable state, is the Will. It is a stable state, because then the vibration is not yet pronounced. However, within the Absolute Being, vibration exists as a latent state.

Beside of the manifestation of the vibration, the Worlds of Existence are planned: the Absolute *Be-ness* becomes the Absolute *Beingsnes*, which manifests itself in two modalities: as the *Absolute Self* (Christ Logos) and the Absolute Superconsciousness (the Holy Spirit). The Worlds of Existence are a common creation of Christ the Logos and the Holy Spirit.

Between being and existence, between rule and the joy of creation, there is a state which is the Mind, the divine super-substance, of which all things are made.

Everything is the Mind: an infinite ocean of vibrations of various frequencies, all of which form and live, but do not include the Absolute Being.

According to Daskalos, the Worlds of Existence consist of seven heavens or universes. The four higher worlds are called the Worlds of Oneness. Human beings can enter them only after they reach a state of self-realization; in them individuals no longer feel separated from Creation and other human beings.

Unlike the three causal Worlds of Oneness, as a non-dual states of pure Love, Principle and Law, the three lowest are called Worlds of Separation, since human beings have the illusion of separation - from each other, and from everything else.

From the Worlds of Oneness aspect, it is understandable that in fact nothing has become because - Everything is! Consequently, the answer to the question of whether God exists is a resounding "no": God does not exist - *God is!*

We can study these higher heavens not as earthly human beings, but after self-realization, as purified Souls and perfected Spirits; not by acquiring knowledge from books and using the intellect, but by coordinating consciousness.

The Absolute Being, in its power and glory, is found in tiny atoms and in the expanses of infinite galaxies. It is omnipresent, in full and eternal power, from the greatest depths of Emptiness to the throne of its ineffable glory.

Worlds of Separation are the poorest kind of worlds. They encompass not only the gross physical world, but also the psychic and noetic worlds - worlds of forms, images and impressions. They are called the Worlds of Separation because in them man sees himself as a separate entity. It is something different from our true selves.

In the Worlds of Oneness (supranoetic), separation is transcended. Above the Worlds of Separation is "the kingdom of heaven which is within us".

Before passing through the Idea of Man, the Human Being is an Archangel within the Archangelic Orders. Before their manifestation, human beings and Archangels, like the Holy Monads, differed little from each other. However, later, when he returns within the Absolute Being, the difference between them is great.

Archangels cannot gain self-superconsciousness in any manifestations, because their being has remained an inner part of the Now and because they are exposed to various experiences, but also without the possibility of making a comparison.

Archangel of Fire e.g. uses that element with absolute intelligence, but he does not know about the emotions and thoughts that arise in the presence of this element.

In contrast, human beings as "debauched children" (Luke) are fully exposed to the worlds of duality, space-time impressions, and are therefore able to develop a sharpened sense of individualized self-consciousness.

After passing through the Archangel Man Idea, one Spirit ray continues through the Heavenly Man Idea and takes shape according to the law of the Idea of Man. From that moment he receives his separate radiance within the Absolute Being.

One small ray of our Spirit-Ego-Being enters the separate domain of Absolute Intelligence, Absolute Power and Absolute Love as a Self-Conscious Soul.

Consequently, it can be said that the human being has two foundations of the Inner Self - the Holy Monad Self within the Absolute Being, and His emanation which passes through the Idea of the heavenly Man, in order to become a Self-Conscious Soul. Here our Holy Monadic Self moves into an existence separate from the form of existence of the archangel.

Individualized self

The seven worlds of creation have their respective veils in which the Spirit-Soul-Ego is clothed during their sojourn in these worlds. The human form does not contain the kingdom of heaven - it *is* the kingdom of heaven.

In other words, the traveler is the journey, the seeker is the thing sought. And when we seek this kingdom, "this will be added to you" (Luke).

Human beings in their highest state express Divine Love, Causes, Principles and Laws of Creation. In the lower, denser states (bodies), they express thought (noetic state) and emotions (psychic state) in the worlds of separation.

Our physical body, a small part of our Self, which we so often misidentify with our Self, belongs to the gross material plane.

After death, ie. leaving the gross material plane, we continue to live in the psychic world, and later in the noetic world, before we reincarnate on the gross material plane.

Parable of the prodigal son interprets our free will to leave home, Being, and enter the Worlds of existence. The task of every Soul is to reunite the self (after evolution in the cycle of incarnations) into a single Self in Theosis.

The Individual Self as a whole encompasses four levels of manifestation:

- 1) Holy Monad (Spirit-Ego-Being), 2) Soul-Ego-Being (Self-conscious Sou),
- 3) Permanent personality and 4) Present (temporary) personality.

The Holy Monad is our true Self, in unity with the multitude and self-sufficiency of the Absolute Being. The Spirit-Ego-Being projects one ray of Himself into Creation.

Every human being functions simultaneously on three planes of existence: physical, mental & noetic - with a corresponding body for these three worlds. These bodies have their etheric doppelgangers, with energy centers (chakras) corresponding to the different, special qualities that human beings have.

According to the Upanishads, the soul creates a gross material body in accordance with the law of the earthly plan and provides itself with a "house" in the physical dimension.

With the physical, there are several other bodies, with the etheric doppelgangers made up of prana, a vital principle that permeates the whole organism.

The etheric body (Pranamaya) has seven etheric centers (chakras) through which the human personality is manifested, and which connect all human bodies.

The Upanishad division distinguishes the following human bodies:

- 1) *Anamaya*, a body of food or a rough body. Man uses it for his activities and functioning in the waking state.
- 2) *Manomaya*, astral (psychic) body; it contains thought forms (manas) as well as desire and emotion. This body is used in dreams, unconsciously.
- 3) *Vijnanamaya*, lower noetic (mental) body; ability of strength, will, clear vision and discrimination, without the influence of emotions. It is also used in sleep, as (un)consciously mastering of thoughts and desires.
- 4) *Anandamaya*, the body of bliss, closest to the blessed Self; the higher noetic body. In deep sleep no awareness of the body, but there is this causal body.

Daskalos' division and structure of human bodies is analogous to this:

- 1) *Coarse-material body* - (physically), with the center in the chakra of the solar plexus; maintained by food and etheric vitality (prana).
- 2) *Psychic body* - the subtle, astral body, feelings and emotions, center in the heart chakra. Current personality. Like the material body, the psychic body is also mortal, it eventually separates from its etheric doppelganger.
- 3) *Lower noetic body* - (mental), the body of thought, with the center in the chakra of the head.
- 4) *Higher noetic body*, without shape; laws causes; set of vibrations, maintain the cohesion of shapes and images on the lower planes.

In the World of Separation, man lives with all three of his bodies: gross, psychic and noetic. The latter two are seen as one with a rough body, but are in fact separate and can exist independently of each other.

Basic states of consciousness

Upanishads speak of states of consciousness, explored by ancient mystics, as parallel layers at various depths of the conscious and unconscious mind:

- 1) **Awake consciousness** (*Vaishvanara*) – life with senses facing outwards, with sensual pleasure and identification with the physical body.
- 2) **State of dreaming** (*Tajjasa*) – inward-facing senses, decomposition of impressions; independence of senses, without consciousness of the body.
- 3) **State of deep sleep without dreams** (*Prajna*) – there is no feeling of "I", nor awareness of the external and internal world; nor awareness of forms and impressions; consciousness is undifferentiated; no mind, no sense of separation or duality. In this state the Self is closest to its true nature.
- 4) **Superconscious, transcendental state** (*Turiya*) – „Fourth state“; neither internal nor external, outside of senses and intellect, with Atman himself. It is no semi-consciousness, nor sleep consciousness or unconsciousness. State of consciousness itself – end of evolution and the world of dualities.

Analogy with the states of consciousness according to Daskalos is clear:

- 1) **Subconscious** – main personality content, located in all three bodies: noetic, mental and physical. It has three "chambers": the elementals (build the personality), the prana and the seat of the Logos and the Holy Spirit, from which the Mind as a super substance descends into us.
- 2) **Awake consciousness** – the dominant condition of most people; it contains various altered states of consciousness, but it mainly manifests itself as a kind of instinctive subconscious.
- 3) **Self-awareness** – awareness of one's true Self, which is not the same as the present person. Man expresses himself logically, like God, taking his place in creation.
- 4) **Superconsciousness and self-superconsciousness** – ability to coordinate and co-unite; concentrating on the object and gaining benefits; current holistic cognition; the ability to merge with every being, as well as with the Absolute Being in Theosis.

Plans of existence in Buddhism

In Buddhism, the Earth is an insignificant crumb in the universe, not the only inhabited world; humans are not the only living beings, and a fertilized egg is not the only way to give birth.

There are births on different planes of existence. There are a total of 31 plans for the manifestation of beings, according to their good or bad karma.

Four unhappy plans are (*duggati*):

1) *Niraya* – beings without happiness (atone for bad karma), 2) *Tiracchāna-yoni*, because of bad karma beings are born as animals, but the opposite is possible – birth on the human plane because of good deeds 3) *Peta-yoni* are rejected deformed beings, deprived of happiness, 4) *Asura-yoni* – a class of unfortunate beings, without splendor, the complete opposite of devas (*suras*).

There are also seven happy plans (*suggati*):

1) *Manusya*, world of people, a mixture of suffering and happiness; Buddhas are always born as human beings; for the Bodhisattvas this is a plan for service, 2) *Cātummahārājika* – the lowest of the heavenly worlds, where the guardians of the deities live with their followers, 3) *Tāvātimsa* – 33 celestial worlds with 33 Devas (to whom the Buddha exposed Abhidhammu), 4) *Yāma* – the world of the Deva destroyer of pain, 5) *Tusita* – the world of happiness; Bodhisattvas stay there until they enter the human world, 6) *Nimmāmaratī* – a world in which Devas enjoy created homes, 7) *Paranimitavasavatī* – the world of devas who use other creatures for their own purposes.

The last six worlds refer to those of the Virgo species with an invisible, even more subtle physical form than that of human beings. These celestial beings are mortal, have a spontaneous birth, and enjoy sensual pleasures.

Four unhappy & seven happy states are Kamaloka, "world of the shrines." Higher plane of these worlds is world of Brahma, Rūpaloka (world of form).

In it beings enjoy the bliss gained by renouncing sensual desires. Rūpaloku consists of sixteen worlds related to Jhānas - meditations.

The *Rūpaloka* contains the following worlds:

Plan of the first *Jhāna*:

1) *Brahma Pārisajja* – the world of Brahma's entourage, 2) *Brahma Purohita* – Brahmin ministers, 3) *Mahā Brahmā* – the highest world of Maha Brahma, whose inhabitants are superior to others in mental development, beauty and longevity

Plan of the second *Jhāna*:

4) *Parittābhā* – a world of "lesser splendor", 5) *Appamāṇabhā* – the world of "infinite splendor" and 6) *Ābhssarā* – world of the gorgeous Brahmas

Plan of the third *Jhāna*:

7) *Parittasubha* – world of Brahmas with lesser aura, 8) *Appamāṇasubha* – Brahmas with "Infinite Auras", 9) *Subhakinha*, Brahmi with a steady aura

Plan of the fourth *Jhāna*:

10) *Vehapphala* – свет Брахми са великом наградом, 11) *Asaññasatta* – world of mindless beings, 12) *Suddhāvāsa* – пет врста чистих пребивалишта: *Aviha* – permanent world, *Atappa* – peaceful world, *Sudassa* – world of beauty, *Sudassi* – insightful world, *Akaniṭṭha* – highest world. On these higher worlds are born those who meditate: with the first *Jhāna* – in the first plane, with the second – in the second, consequently, until the fourth plane.

In four *Arūpaloks* the mind is deprived of matter or body on both levels - in *Rūpaloka* and *Arūpaloka*; there is no gender separation. According to the four *Arūpa Jhānas*, the *Arūpaloka* is divided into four planes:

- 1) *Ākāsañāñcāyatana* – the sphere of the conception of infinite space,
- 2) *Vīññānañcāyatana* – the sphere of the conception of infinite consciousness
- 3) *Ākiñcñāyatana* – the sphere of the conception of nothingness,
- 4) *N'eva saññā n'asaññāyatana* – neither perception nor non-perception.

The Buddha did not advocate any cosmological theory. The essence of his teaching is not influenced by the existence or non-existence of these plans. One should not believe what is contrary to reason, but one should also not reject what is not available due to the limitations of our knowledge.

Holistic Paradigm



Drago Bjelica

Cosmic Evolution

Holistic–holographic paradigm

Cosmic evolution

Universe and Unmanifested Potentials

UNIVERSE is what is infinite, unlimited. Word-coin "All-Peace" indicates the establishment of a balance of the field of consciousness and power, which exists before manifestation, and in which all manifestation will end its great game.

The dimension of the Universe can be considered infinite: where everything is peaceful, there are no manifestations, no existence and no time. In abstract existence, what is primordial and eternal are two unmanifested Potentials:

Potential of consciousness and reaction – Potential of cosmic inertia

As two fields of the unmanifested Absolute, the Potentials are completely opposed to their properties. They can be balanced in a state of peace (Universe), while all cosmic manifestation rests on disturbing the balance of opposites.

The unmanifested *Potential of consciousness and reaction* is a vibrating field in which forces from all directions act on that point at every point. This Potential has a holographic structure, ie. each of its points is also a Whole. Its attributes are: movement (vibration), life, consciousness, love and bliss.

The Potential of consciousness and reaction has no mass, does not take up space and cannot be manifested without a synergistic process of mixing and manifestation with a completely opposite entity of cosmic inertia.

The potential of cosmic inertia is a field where forces act in each direction from all points, which cancel each other out, which gives the inertia of the Universe. The qualities are: non-movement, non-consciousness, death, reduction of everything to nothingness.

Voltage of the Potential of consciousness-reaction, so-called The Divine Will represents the cosmic abstract positive force; the voltage of the Cosmic Inertia Potential is called Free Will and represents the field of negative, chaotic force.

Cosmic evolution

Absolute consciousness

Consciousness is manifested in the dualism of the two Potentials and is the bearer of the total absolute will as the potential of manifestation in the Cosmos. It is a subtle, unmanifested form of causation, created on the principle of holographic fields.

Induction influence of Potential of consciousness conditions the manifestation of the *Absolute consciousness* and the *Cosmos* in the field of cosmic inertia.

Each dimension of existence is conditioned by a certain form of consciousness. All consciousnesses are hierarchically networked and holographically connected, because they originate from the same Potential of consciousness and reaction. All forms of consciousness in the matrix are Absolute Consciousness, which directs cosmic involution and evolution.

Absolute consciousness (hereinafter AC) has the power to react, to know, to imprint memory in the field of power: at every point, as well as as a whole. This infinite speed of information transfer therefore excludes the existence of time.

Absolute consciousness contains all information in the forms of reactions and vibrational images. Therefore, it contains all the possibilities of manifestation. Since there is no mass or strength, it also indicates the relativity of space.

In order for the Absolute consciousness to manifest, it needs to be limited. The archetypal form of limiting pure consciousness to manifestation is the Cosmos.

The cosmos is a unit of AC, because it manifests itself according to its idea. AC is self-sufficient and has a tendency to manifest. In relation to the manifested forms of power, consciousness has an attraction in the form of love, as well as the possibility of shaping the field into quantum forces and material forms.

AC is an entity in the Cosmos that is not subject to relativity. It achieves a complete compression of time and space in one point, which simultaneously permeates and conditions the manifestation of the entire Cosmos. This takes place on a holographic principle, at the speed of AC, ie. at infinite speed, which is why the Cosmos is a unit of Absolute Consciousness.

AC is abstract and unconditioned, for our understanding; all other forms of consciousness are conditioned - have their own dimensions of time and space.

Manifestation of AC is initiated by abstract movements and synergy of initial Potentials. Everything that manifests under the influence of Absolute Consciousness is eternal; what is manifested under the influence of other forms of consciousness is relative.

Absolute consciousness is a state without locality, without causality, deprived of time and space, with simultaneous permeation with consciousness of the entire Cosmos, with the ability to see the state at every point of the relative Cosmos as well as the possibility of modifying all fields in the Cosmos.

Absolute consciousness has a tendency to create-manifest, that is, to constantly reproduce from implicit and explicit orders and vice versa.

This aspiration is realized first through the manifestation of the idea of polarity, as well as the idea of time, space and cosmic consciousness, through the idea of a cosmic reactor for the manifestation of cosmic consciousness and involutive processes, all the way to the nucleus of power and archetypal form of matter, and finally - the logoid consciousness.

This is at the same time an implicit form of AC, while its explicit form is the Cosmos, that is, cosmic consciousness. AC, with its implicit order, conditions the archetypal forms in the Cosmos and the manifestation of the ten cosmic forces, which cause the manifestations of all cosmic contents.

In its implicit form, AC - unmanifested existence, and with the abstract forces of the Cosmos it manifests itself in the explicit form of cosmic and logoid consciousness, which are also manifested on all planes of existence.

One of the attributes of Absolute Consciousness is *power*, which consists of initiating and controlling the manifestation, ie its cessation in an explicit order.

AC is a unit, it has no relationship with anything else - only directs the course of manifestation within itself. In order to be what it is, and to manifest some explicit order, it acquires and confirms all the experiences of the manifestation.

Cosmic module

In the part of the Universe, cosmic manifestation takes place, whose axiom is - duality. By bringing the initial Potentials into a synergetic relationship their opposing properties are activated, which causes the process of manifestation, whereby everything manifested has the characteristics of these Potentials.

The duality of the initial Potentials is the cause of the manifestation of the AC and the Cosmos. Absolute consciousness creates a space-time ambience for its synergetic manifestation in the inert and sensitive basis of the Universe.

A Cosmos is the framework for the total manifestation: a point in the Universe where space, time and all forms and dimensions of the manifestation begin.

Absolute consciousness begins creation with the idea of movement. In addition to abstract manifestation, Vibration is the first act of cosmic manifestation, which establishes the law of action - reaction in the inert, sensitive basis of the universe.

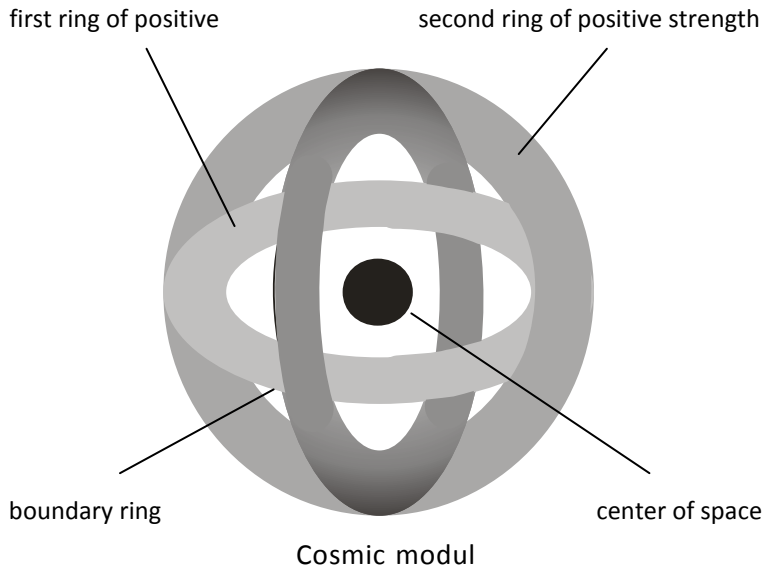
The fields of cosmic forces with the potential of the divine will are manifested by Vibration. To this initial action of cosmic force, the inertial Universe responds by inducing an opposing field of chaos, with the attributes of free will.

Vibrations condition the field of directed motion, which is limited by cosmic inertia, which also curving it and closing it into a cosmic circle.

Cosmic circle with its torque moves the inner part of the Universe. It induces the opposite movement - second cosmic circle, which balances the action on the wider Universe. The Universe limits the Cosmos into two vertically placed rings, whose interaction becomes the basis of the entire manifestation in the Cosmos.

As a reaction to these abstract movements, the third field, the Boundary Ring, manifests itself, which oscillates in phases between the previous two, amplifying their influences alternately, that is. processes of creation and balancing throughout the Cosmos.

These three rings are coupled with twelve polarized Rays, which then as a whole reflect the abstract skeleton of the Cosmos, as a model of manifestation.



The three rings of the cosmic module form the trinity of manifested cosmic consciousness. The synthesis of the three forces is the force of consciousness in the center of the Cosmos, which emanates the fourth field, the Power of Consciousness. The center of the cosmos, with the power of love and consciousness, is the primordial polarity of the ability to react in relation to cosmic inertia.

The cosmic module is completed with twelve cosmic rays, which flow from the center of the cosmos, alternately bounce off both limiters and return to the center. All motions close the "eight", the permanent form of motion in the cosmos.

Cosmic module with three rings and twelve cosmic rays induces manifestation on all planes of existence, from consciousness to matter. This reflects the manifestation of the Absolute from its implicit order to the explicit order of the Cosmos.

Cosmic evolution

The initial cosmic vibration manifests two opposing motions, thru the projection of a circular motion onto the cosmic module, it is transmitted to the vibration which further causes all Cosmic holographic manifestation. The three forces, as a whole of the manifested cosmic consciousness, influence the quantization of forces and the synergetic processes of the manifestation of the new, on all planes of existence.

Creation and manifestation take place in a closed cosmic module, so everything that manifests enters into a combination and affects what manifests as new. Thus everything created in the Cosmos is structured on a holographic principle.

The field of will-consciousness and the inert cosmic field represent the driving forces of the total manifestation in the Cosmos, at the same time preventing the influences of the cosmic manifestation from being transferred to the Universe. Inertial force imposes forms and frameworks, while conscious force strives for consciousness, motion and unlimited freedom.

There is no resistance to motion in the Universe, so this motion does not lose strength, but initiates a new motion in cosmic inertia. Long processes of induction and reaction create a pulsating Cosmos, on a triple field of forces and consciousness.

In addition to the three rings, the Cosmos module contains seven concentric rings, which represent the seven cosmic planes of existence. Each of these seven levels has its own frequency range. The seventh plane is the plane of material creation and manifestation; other planes belong to spiritual hierarchies.

The Cosmos is limited in the Universe, it does not expand, and it is surrounded by the fields and forces of the Universe (Chaos) and the Cosmos (Absolute Consciousness). In the process of manifestation, it thickens as a model of the manifestation of forces, matter and conscious existence.

Excessive density of forces and matter, activates - the anti-cosmic module, inverse to the cosmic (like "black holes"), which initiates the decompensation of cosmic forces and matter and returns them to a state of forces and original polarities.

In our Cosmos strength is a positive course. If the first movement had the opposite direction, instead of the Cosmos, Anti-cosmos and antimatter would manifest.

Cosmic and logoid consciousness

AC is without space and time; other forms of consciousness are conditioned and have their own dimensions of time and space. AC manifests itself in the form of cosmic consciousness through the abstract mechanisms of the Cosmos.

Absolute consciousness manifests in cosmic form with the processes of involution and evolution, by limited number of entities, in order to return from objective existence, as a mature seed with the experience of existence, to the Absolute and non-existence.

Only AC has the ability to emanate spiritual divine sparks that are eternal; all other spiritual beings, from cosmic and logoid consciousnesses, through spiritual beings, can manifest only relative spiritual forms.

The divine spark performs cosmic evolution on all planes of existence and experiencing the influences of all cosmic rays. Logoid consciousness acquires cosmic consciousness as a projection of its completed material particle.

Logoid consciousness with its nebula finds place of balance in the Cosmos.

Each particles in the cosmic state are holographically connected by cosmic consciousness. Similarly, all the reflected units of the universe are connected to their creators in the cosmos by rays, through which they gain power.

In relation to AC, cosmic consciousness is limited by the space of the Cosmos and its manifestation, which rests on polarities, time, and space.

Cosmic consciousness contains all engrams, ie. vibratory patterns, for all that manifests in the Cosmos, through all the processes of involution and evolution. This consciousness is cognising only by intuitive cognition, ie. by discovering.

Cosmic consciousness is a manifested form of AC, but for our mind it is an implicit order. From the implicit, the Cosmos springs into an explicit model for the manifestation of cosmic forces, strings, quarks, and logoid consciousnesses.

Explicit process of manifestation, and everything that manifests in this phase of cosmic manifestation, is under the direct influence of the AC.

Cosmic evolution

Cosmos is also the field for the evolution of the most complex entities to the divine consciousness. AC in the Cosmos imprins consciousness on the entities of the Logos, who will, according to this model, manifest universes from their subconscious.

In this way, cosmic consciousness is mapping in numerous entities of logoid consciousnesses, on the basis of which Logos manifest universes and their contents.

Each material particle is the core of a synergistic manifestation of power, and is capable of creating a divine spark, which evolves in universes. The divine spark is in constant connection with its cosmic particle, from which it draws strength.

Since objective consciousness is first manifested in the universe, the condition of its evolution is the possession of a material body. Apart from material, there are other forms of existence, such as mental and spiritual forces, and forms of energy powers.

Just as all cosmic material particles are the product of the Cosmos, so are the reflected spiritual structures in the universe projections of certain cosmic structures, and their evolution in the universe is conditioned by logoid consciousness.

They have the same principles, but the logoids consciousness"s differs to each other. They conditions the involutional-evolutionary processes of its entities. Each universe completes its evolution when it achieves logoid consciousness on its own.

By conditioning of the evolution of its universe and the cosmic influences, logoid consciousness acquires appropriate objective forms. By synergistically summarizing the ideas of objective evolution in the universe, the potential of synergetic synthesis and reaction is created, the result of which is the creation of new contents.

Universes arise within the frame of logoid consciousness; tey are its unit. With the evolution of its universe, logoid consciousness acquires the experience of objective world. Logoid consciousness of our universe conditions the entire manifestation.

By evolution of its universe, logoid consciousness acquires experience of objective world. Logoid consciousness of our universe conditions the entire manifestation.

During cosmic manifestation, logoid consciousness acquires cosmic consciousness and self-awareness. She gained this experience with the constant presence of the core of her power - material particles and AC, so with consciousness she gains strength.

Logoid consciousness inherited the attribute of Absolute Consciousness, only with less capacitance, and with the possibility of conditioning evolution in its universe. With its power and torque, the logoid consciousness collects "material" and approaches the conditioning of its universe and everything that is manifested in it.

Logoid consciousness has its evolution. It permeates its universe by consciousness of the Logos which has self-consciousness and cosmic consciousness, while through participation in the evolution of its universes it acquires objective consciousness.

The archetypal imprint of the core of life in the Cosmos is represented by divine sparks, which enter the manifesting universe. According to the place and conditions of their origin, divine sparks have a cosmic origin, with the jurisdiction of the AC.

The divine spark itself is a form of consciousness that enters into manifestation in the universe. The core of life, as the eternal source of power, remains in the cosmic state of existence, and only the archetype of consciousness enters into the manifestation of the universe and its manifestation.

Divine spark has in itself an awareness of its cosmic origin, but it has no awareness of the total cosmic manifestation and of objective manifestation. Entering the manifestation of, it becomes conditioned by its logoid consciousness.

The logoid consciousness lacks the experience of reacting in the creation and manifestation of the objective, material world. By gaining these experiences, she gained objective consciousness through the manifestation of our universe and man.

Material particle and the divine spark are the beginning of evolution through the acquisition of cosmic consciousness, self-awareness, and - objective consciousness.

The subconscious archetype of the Cosmos is an inspiration to the logoid consciousness for the manifestation of the universe. Archetypal images of the nucleus of life, attracted by logoid consciousness on its way through the cosmos, are the basis of the synergetic manifestation of people.

Entity of human logoid nature is individuality, and the result of inverse induction - the ego, which has opposite characteristics (possessiveness, rejection). With these attributes, our universe enters the phase of manifesting objective consciousness.

Cosmic evolution

Cosmic manifestation

Manifestations in the Universe are cyclical. In addition to the processes of evolution, this includes returning everything manifested to the state of initial Potentials. Each cycle begins with the Vibration and tension of the divine will, as the movement of the Potential of consciousness through the Potential of cosmic inertia, with the manifestation of space and time.

In each cycle, AC and the cosmic module are manifested, while the memory of synergetic processes is imprinted in the Potential of cosmic inertia. The goal of the manifestation is the reproduction of the AC and the Potentials themselves.

The manifestation of the Cosmos is based on the abstract movements of consciousness, ideas and thoughts, the manifestation of vibration, the movement of fields and forces, the compensation of forces into material particles, as well as the manifestation of various entities in the process of evolution.

Cosmos manifestation is purposeful, because it manifests itself in the matrix of cosmic consciousness and pulsates with the phases of manifestation and balancing.

Under the influence of AC, with the manifestation of the law, spiritual forces are created that regulate the functioning of the Cosmos, through the manifestation of subatomic particles (quarks) as well as spiritual and material forms and forces.

Through the processes of involution and evolution, various spiritual entities induced by the AC evolve, all the way to the level of the AC. That includes: *logoid beings* (gods of the universe), entities that condition the manifestation of *forces* and *energies* with the appearance of *forms*, entities that condition the development of the *spirit* and entities that are the bearers of the evolution of *human species*.

All entities arise by induction from the AC, as divine sparks, with divine will and divine consciousness. By evolution, they realize all three forms of consciousness: objective consciousness, self-consciousness and cosmic consciousness, thus realizing all the possibilities of reaction and becoming the holographic point of AC.

Other entities in the Cosmos, whether genetically generated or induced by other spiritual entities, cannot achieve oneness with the Absolute Consciousness

Manifestation starts from the Universe in a state of equilibrium, by the manifestation of Pure Consciousness. Coming out of the balance of the Universe, Absolute Consciousness manifests as the Potential of consciousness and motion, with the opposite Potential of the cosmic inertia.

The Unmanifested Potential of consciousness and reaction is higher than the Absolute Consciousness, because the Absolute Consciousness contains a combination of two unmanifested Potentials, while the cosmic manifestation lasts until the two Potentials are voltage-equalized.

The Cosmos manifests itself as a model of synergistic combination of these two states of existence (ie existence and non-existence) and relatively eternal vibrations, which reflects the eternal manifestation of creation in all dimensions of existence.

By the synergy of consciousness and power, the initial Potentials induce a cosmic module where AC is synergistically synthesized, as a law of the Cosmos. Everything that manifests in the cosmos has a relative existence, even the cosmic module itself.

The cosmos is a limited part of the Universe imbued with AC; differences between the two Potentials give the total divine and free will, i.e. consciousness and strength in the development of all synergetic processes and all cosmic manifestations.

The cosmos manifests itself as a module of all manifestation - both spiritual and material. It has all the attributes of the unit of Absolute Consciousness, which carries within itself the archetype as the final state of the manifestation in the Cosmos.

Everything that manifests in the Cosmos, and the Cosmos itself, is relative, that is. in constant change. The first forms are manifested as virtual states and forms, and then the fields and forces are manifested, and at the end of involution - matter.

All cosmic manifestations take place on holographic principles. Everything new that manifests has the ability to induce, combine and react with the previously existing, through synergetic processes of creation and manifestation.

The symbolic image of the manifestation is a snake bent in a circle, which swallows its tail. This illustrates the creation of new forms, ie the processes of cosmic creation and anti-cosmic decompensation of the Cosmos and its contents.

Cosmic evolution

The manifestation begins with the manifestation of the spiritual components of the archetype, of the cosmic fields and forces, and takes place in four phases:

- 1) the synergy of the creation and manifestation, 2) manifestation of involution,
- 3) manifestation of evolution и 4) manifestation of a return to unmanifested Potentials

The first three phases are active in the Cosmos; the decompensation mechanism is carried out under the influence of the anti-cosmic decompensation and decomposition module.

Processes of manifestation are not only the features of the physical world, but also the dimensions of various forms in the immaterial nature of forces, minds and consciousness. Matter is the product of long synergetic combinations and involution.

The manifestation begins with the polarities, which give the voltage of motion and duration. The process includes eight polarities, which allow transitions from implicit to explicit orders, and to which man gives positive or negative attributes.

Initial motion direction of ideas of forces and fields, then real ones, as well as the movement of material manifestations to the right, determined the character of the Cosmos as a module of manifestation of all forms of consciousness, forces and matter through negative electron charge, as well as creation of world and matter.

Time is an abstract and relative dimension for the process of manifestation of various forms of reaction and motions of minds and consciousness, and is therefore relative, both for the dimensions of manifestation and for the manifested forms.

The process of manifestation has a *holographic* principle. Planes of existence emerge from each other. Implicit states develop into explicit hierarchies, only to become implicit again and manifest new explicit states.

The initial impulse of manifestation is Vibration, which conditions the synergistic interaction of the initial Polarities, along with the processes of reaction, induction and compensation, also it activates the second face of manifestation: consciousness.

For the game of manifestation in the Cosmos, there must be harmony, purposefulness, and controllability. This is provided by the Absolute Consciousness, which conditions all other, lower levels of consciousness

The process of creation and manifestation corresponds to the principle of holograms. All plans of existence spring from each other. Implicit states open up and develop into explicit diversity, to become implicit again and manifest new explicit states, thus creating various dimensions of existence.

The vibration accompanied by sound represent the manifestation beginning, which conditions the synergistic processes of reaction and induction between the initial Polarities, through the processes of reaction, induction and compensation.

Vibration also activates another face of the manifestation: awareness. What gives life, consciousness and relative manifestation to the Cosmos as a whole is AC.

For the manifestation in the Cosmos, there must be harmony, purposefulness and manageability, which is provided by the AC. It conditions cosmic and logoid consciousness, which governs the evolution of universes and their consciousnesses.

Will of the Potential of Consciousness and reaction in the AC manifests itself as both, divine and free will, which are generators of cosmic manifestation.

The divine will represents the potential power that tends to the center of the Cosmos, with the properties of love, while the free will of the power potential aspires to the periphery, with the properties of destruction, limitation and ignorance. The manifestation of these forces manifests forms and polarities, as well as everything manifested in existence.

Three forces united in the Absolute constitute the triple polarity of the forces of creation, balancing, and destruction. These three forces follow the manifestation on all levels of existence, and they manifested themselves through three cosmic rings.

First two rings are the generator of cosmic manifestation. They also have their consciousnesses, inherited from the initial Potentials, and balance the influences on the outer Universe while the interactions transferred to the third, balancing ring.

This third ring oscillates between the previous two, from one to the other. Its role is to alternately amplify the action of one and then the other ring, and to direct the manifestation of the Cosmos with these impulses.

Cosmic evolution

The third cosmic ring, as a new cosmic force, is the originator of the pulsation of the Cosmos and the formation of the spirit based on the influence of the initial Potentials. It is under the supreme influence of the cosmic ring of divine consciousness and will.

In this way, a permanent pulsation occurs, with the growth and reduction of the initial actions of the cosmic forces, which gives stability to the manifestation in the cosmos. By stabilizing the interactions of the three rings, their further influences are transferred to the interior of the Cosmos, with the seat of the Absolute Consciousness at the center of the Cosmos.

The synergistic influences of the forces and will of these three rings, with their rotating fields and the unity of the AC from the center, lead to the separation in the cosmic disk into seven concentric spheres with different vibrations. In these seven dimensions of existence, ie. seven global levels of consciousness, material particles are arranged according to size and specific gravity.

By the synergy of the three rings and the seven concentric planes, the Cosmos is further segmented by streams of forces or rays. There are twelve of these rays, and they summarize the influences of the mentioned fields. Pairs of rays flows from the center to the periphery and vice versa, in the form of a lying figure eight.

Rays are polarized and suffer all the influences in the cosmos. This state of the components reflects the abstract skeleton of the Cosmos: model of manifestation.

The abstract module of cosmic creation and manifestation consists of three cosmic rings, seven cosmic planes of existence and twelve cosmic rays, which together represent a set of twenty-two creative principles of the Cosmos.

Motiom conditions the dimension of time, by manifesting limited forms as parts of unlimited space. In the process of manifestation, first abstract (spiritual) forms arise, and then forms of forces and material forms.

Absolute consciousness arose much earlier than matter. Cosmos is the first form of spiritual manifestation, compensated by the primary forces, which form the first "holy trinity" of the process of manifestation - the three rings as fields of forces.

Each manifestation conditions its time, as well as the appropriate awareness. Awareness is related to the spiritual form. All forms are created and compensated by spirit and strength, even every material form. By compensating for spirit or strength, forms have a relative duration and are subject to return to initial states.

In the manifestation there is a spiritual conscious process and the process of manifestation of power and matter, with their forms and contents. The contents have their forms of consciousness, while the form contains the consciousness of the process of compensation. Through this we can recognize the relations of the conscious and the unconscious in relation to each other.

Through the process of compensation, some processes of consciousness are closed in the forms of unconsciousness. Experiences of the process of manifestation and the mechanism of decompensation release consciousness from forms, whereby unconscious states are translated into conscious.

Everything spiritual and material is based on holographic principles and on the law of implicit and explicit manifestation. In Absolute Consciousness, each point reflects the whole, and the whole consciously reflects each of its points.

With its powers, the Absolute emanates the holographic points of consciousness into the cosmic module of manifestation, to gain experiences of the manifestation. This takes place on all planes of existence, including the objective (physical) plane.

Cosmos is not expanding as a result of the big bang, but it can expand through a kind of reproduction, made up of a game of decompensation of the existing and compensation of the new cosmos, with the capture of an ever-increasing volume.

Path of enlightenment, evolution of consciousness and manifestation is - path of God-realization; it includes the creation and manifestation of the unmanifested, to the reverse decompensation of everything manifested again to the unmanifested

Consciousness and existence come from something that is not manifested, but has the potential for vibration and represents a multitude of forces from all directions, which acting on a vibrating point. Unmanifested Potential of consciousness and response could not trigger a manifestation without the Potential of cosmic inertia.

The two unmanifested Potentials have their opposing potentials that represent different wills - the Divine Will, as a reflection of the Potential of consciousness and reaction, and Free Will, as a reflection of the Potential of cosmic inertia.

These wills cause cycles of creation and manifestation of the Cosmos and its contents, and then its decomposition into initial Potentials.

In the phase of manifestation, the Cosmos is compensated as a closed space, with movement under the tension of the divine will. With the end of manifestation, evolution and existence, the divine will declines and free will prevails. Then the anti-space module is activated, which decompensates all the created contents.

Everything that is manifested in the Cosmos contains a part of the Potential of consciousness and reaction, which gives the manifested entity form, conscious feeling and movement. All creation and manifestation in the Cosmos takes place through synergetic holographic processes conditioned by the cosmic module, with different dimensions of existence.

In manifestation, the initial Potentials pass through various dimensions of existence and return to the unmanifested, while the vibration is a reflection of movement and life. Its trace creates an imprint in cosmic inertia, a memory that cumulatively gives consciousness. Consciousness and knowledge, as traces of movement, are the basis of new cycles of manifestation.

Consciousness has the ability to permeate the entire Cosmos, to reduced to a point, as a holographic point of consciousness. From this feature of consciousness, all cosmic creation flows through synergistic processes, on holographic principles.

Cosmic holographic-synergetic creation processes are cumulative; all manifested affects everything new, which is manifested through synergetic processes of action, reaction, induction, as well as the processes of return to the initial Potentials.

Through the process of cosmic manifestation, all forms of reaction in the Cosmos and all experiences are tested. It is also available to man, as a spiritual being who can experience all three types of consciousness: objective consciousness, self-consciousness and cosmic consciousness, which enables him to unify with the AC.

The synergetic-holographic property of the manifestation implies the flow of all processes within the Cosmos, since they cannot go beyond it, the processes return to the manifestation. One of the laws of cosmic manifestation, creation and manifestation is the preservation of the characteristics of each participating entity in the process of creation, ie their mapping to the new manifested entity.

The laws manifested in the Cosmos have a spiritual nature and are created by induction by the AC, which results in the natural laws of the manifestation of fields, forces, forms, spirit and matter, which are as eternal as the Cosmos.

To be occur, the manifestation should be limited in the unlimited ambience of the Universe. This limited ambience is the Cosmos, which is a virtually compensated module, which provides the manifestation of all spiritual and material entities.

We can consider the whole manifestation of the Cosmos as a process of reproduction of the Absolute Consciousness, where the evolution of spiritual beings takes place. All spiritual beings in the Cosmos, even human ones, have a soul created by the induction of Absolute Consciousness, with the possibility of evolution and climax by unification with the Absolute Consciousness.

It is the destiny of other spiritual beings who were induced by the Absolute Consciousness, and who manifest themselves as forces that we call nature. Other entities, ranging from strings, quarks, subatomic particles, atoms, planets, universes, and galaxies, also contain components of the Potential of Consciousness and Response that enable form, response, life, and evolution to a certain level.

The cosmic manifestation ends with the completion of the evolution of the Cosmos, which follows the balance of voltages of the cosmic Potentials. When the goals of the manifestation are fulfilled, in certain segments of the Cosmos, anti-cosmic processes are initiated, in which everything that is manifested returns to the initial Potentials.

In these processes of decompensation into unmanifested Potentials, the voltages of the initial Potentials are also induced, ie. Free will and Divine will, so that the cosmic manifestation can prepare and begin its new cycle.

Quantization of forces and powers

The attraction of the initial Polarities enables the manifestation processes, based on the attraction of the center and the surroundings, and takes place on two levels:

manifested – unmanifested, consciously – unconsciously, subjective - objective world

Just as matter and energy manifest in their space-time environment, the law of polarity has its evolution in the same environment. Depending on the direction of the force's circulation, a field is created that has the attraction of the center, and the opposite induced circulation causes a field of forces directed towards the periphery.

The principle of polarity is manifested on all planes of existence. In the process of synergistic creation, the polarities from the abstract fields are pressed into the fields of power, and then from the field of power into the *material particles*.

For one cycle of manifestation of the Cosmos, Absolute Consciousness induces and manifests divine sparks of consciousness. These are spiritual units of different levels of consciousness and with different possibilities of evolution. There are eight species or swarms of divine sparks, and with their evolution they provide the overall manifestation in the Cosmos.

The first swarm consists of divine sparks that evolve for the roles of the gods of the universe, the second for the manifestation of power and fields, the third for the possibility of the manifestation of form, and the fourth for the process of manifestation of the spirit. The last four swarms are evolving for the possibility of manifestation of human species, including humans on Earth.

The last four swarms enter into evolution inversely, by acquiring objective consciousness, and then continue to develop through the acquisition of self-awareness and cosmic consciousness.

Under the direct supervision of the AC, the manifestation of spiritual entities begins, which manifest as the most complex energy forms. Such entities first develop self-consciousness and cosmic consciousness, thus becoming logoid gods, with logoid consciousnesses, which then condition the evolution of the universe.

The nuclei of life, as carriers of the development of life forms and species, are manifested by the compensation of power in the space reactor. These are units of manifestation of power, and on the other plane of existence they are vibrating material particles.

By the synergy of the triple magnetic field, the Cosmos segments into seven planes. At the intersection of the field, in the center of the cosmos, rays are formed through which induced tangential forces flow. The triple magnetic field also gives twelve cosmic rays.

By compressing abstract motions at speeds greater than the speed of light and at subatomic distances, the polarities and quantum forces are manifested.

Last force is the absolute force, which arises by unification of all forces from the Cosmos and which conditions the creation of numerous cosmic forces and matter.

Beginning of the manifestation of matter occurs by induction of nuclear forces, which by tangential forces create a strong coupling of forces and vortices, which are the cause of the manifestation of strings, mass particles that form part of the quark.

String forms the foundation and preform of everything that manifests itself in the objective existence of the Cosmos. It carries two initial Potentials: consciousness and reactions, that is, inertial forces and mass. String has the property of energy form, but at the same time the property of matter, compensated from energy.

Manifestation of matter begins with strings, the transitional form of energy into matter. But the string is also the result of quantization, as is each phase of combining strings into quarks, and these into neutrons, atoms and further, until the manifestation of the objective world, the consequence of synergetic creation processes.

The forces in the center of the cosmos emit heat, the strings merge into quarks, the first stable particles. A large number of strings can participate in the formation of quarks. The smallest quark consists of three strings, and the largest of ten.

Quark is the core of life, whose tangential and nuclear forces are circulating forever. Other forces - magnetic, gravitational and electric, participate in the fusion of quarks into positive and negative particles, ie. in positrons and neutrons.

Cosmic evolution

Depending on the direction of electron rotation, a quark has a positive or negative charge, while the number of strings determines their basic characteristics: specific gravity, size and ability to move around and in space.

In the processes of manifestation of nebulae, galaxies and universes, suns are formed, with high temperatures and chain thermonuclear fusions, whereby quarks are compensated into positrons and neutrons, and they are fused in the atomic nucleus.

In the formation of the universe, hot gases pass into the state of plasma, with the manifestation of nuclear forces that participate in the formation of protons, neutrons, atomic nuclei and atoms. Depending on the number of protons and neutrons in the nucleus, various atoms are manifested, which make up the elements. By merging atoms into molecules, an objective world is created, with two basic types of matter - inorganic and organic.

Matter is further manifested in five aggregate states:

- 1) solid state, 2) liquid state, 3) plasma (fusion and fission),
- 4) gaseous state (quarks), 5) etheric state (strings)

Organic matter is more complex, but the basic laws of opposing forces, charge, memory, magnetic and other forces are the same as with inorganic. The holographic principle is the same in the cell structure as well as in the structure of the body.

In the expression of molecules and genes in living beings, in order to sustain life and reproduce, matter acquires the ability to react and has a limited lifespan.

The manifestation of our universe begins with the compensation of a 10-fold quark, on holographic principles. By centrifugal force and mass, it achieves equilibrium on the seventh plane of existence, rotates around the center of the cosmos, and in its orbit attracts the mental archetypes of quarks on the planes and the quarks themselves.

On the seventh plane, there is a huge number of universes in manifestation. Under the influence of the synergy of all forces, the quark is compensated in the disk, like a cosmic module, then comes the planets manifestation. Simultaneously, the synergetic process of manifestation of different forms of beings on the planets begins.

Holographic cosmic synergy

All that is manifested in the Cosmos is in some connection and balance. The laws of creation and manifestation correspond to the term of creation of the new - synergy.

What is manifested is the cause of everything that is manifested in the present. Consciousness is the cause of manifestation, while the Cosmos is a model of manifestation and evolution of consciousness.

Synergy is a process of creation and manifestation: combination of existing factors, through the law of mapping, actions, reactions - inductions, where in addition to the existing, the new is manifested, which makes the whole imbued with consciousness.

These laws exist at all levels of cosmic manifestation, including the objective world. In the space-time environment, consciousness perceives the manifested, reacts to it with a combination of the manifested, and by creation arises a new.

In relative existence, synergy is always in the present. The past is the impression in the consciousness of the manifested, the present is the awareness of current relative manifestations, and the future: the plan of synergetic intentions of the manifestation.

Between two latency states of the universe, along with the processes of involution - evolution and the principle of synergetic *perpetuum mobile*, the cosmic universe manifests itself, within which a limited number of macro and microuniverses evolve.

In the process of mind synergy, its development to consciousness, each material particle, according to its complexity, has the ability to remember and create forces, fields and holographic transmissions of consciousness (gravitational forces, etc.).

Imprinting the trace of motion in the cosmic ether, quantum fields, matter, etc. constitutes memory, ie. basis of the conscious mind. Summarizing the impressions of memory, their combinations and reactions makes a synergy of the mind.

Synergy is the dynamic manifestation of the abstract plan of several forms of consciousness, with the manifestation of everything, and the experience of objective, subjective and Absolute consciousness. The synergy of the individual mind opens the dimensions of collective consciousness, then logoid consciousness, and in an analogous way - cosmic and Absolute consciousness.

Cosmic evolution

The term "hologram" is used in the production of holographic images with the help of laser beams, and in scanning. It is a shooting technique where at each point of the photo there is information about the overall photo. By combining magnetic and laser beams, an image of a three-dimensional object is obtained.

This means that the entire image or the spatial cross-section of the painted or scanned body can be reported from one point. It is about the principle that a laser beam is cut with a magnetic flux which radiates an object.

By the holographic principle, all information of the beam is transmitted to each ray of the other beam; image of the surface reduces to a point and vice versa.

Analogously, nature, ie. divine consciousness uses the same principles in the fourth dimension of space-time, that is, in all other dimensions of existence.

Cosmic creation uses similar principles of manifestation of implicit and explicit existence. This holographic principle is universal, because all forms of rays or radiation carry in their media the appropriate information, which can be transmitted to other types of radiation and other media.

All material forms are compensated forms of movement of the power, and as such produce their own nuclear, electric, magnetic, and gravitational fields, as well as fields of conscious reactions. All these fields synergistically react, are induced and compensated with other fields in the environment, creating some new and diverse.

These properties are also present in subatomic particles, atoms, molecules, cells and other manifested forms, up to the Cosmos itself. Spiritual forms that have no matter have different ability to react, different levels of minds and consciousness.

The Cosmos, the universe, and even man, are holographically mapped on a human cell. The genetic structure of the cell reflects the holographic structure in relation to the human overall assembly, on which the technology of cloning plants and animals is based.

Human body parts, and the body itself, are also holographically structured and software-aligned with higher hierarchies and levels: minds and consciousness.

Divine Spark is a holographically structured point of Absolute Consciousness that contains the complete archetype of human evolution, with the task of experiencing the whole manifestation - from the objective world to the Absolute Consciousness.

Divine spark is holographic point of the spiritual man, and he is the point of logoid consciousness; logoid consciousness is the holographic point of cosmic and AC.

Holographic interference refers to all types of radiation and forces, including the radiation of the mind and consciousness. Holographic interferences and rays permeations are the basis for all forms of minds and consciousness in man, the universe and the cosmos.

The synergy of all the unconscious minds of human cells gives the entity of the unconscious mind, while all the human senses give the entity of the human conscious mind. The consciousnesses of the planet, universe and cosmos are compensated as a whole. All manifestation and creation of the new occurs in the eternal chain of manifestation. Cosmos is built on the synergy of absolute will and positive synergy.

The essence of holographic interference is based on the principle that each point in the unit has the same properties as the unit itself, namely, each divine spark has certain properties of the Absolute and the possibility of evolution to the AC.

Only Absolute Consciousness has will and power: it can compensate from itself the divine sparks that have eternal life. The ability of consciousness, reaction and inductive creation of new is a property of opposing Will Potentials.

The potential of the will of cosmic inertia is as infinite as the Universe itself, while the potential of absolute will can be considered infinite, although it is not. Therefore, the Cosmos is not infinite, but is limited by the action of the AC.

The opposing Potentials of cosmic inertia and AC give a difference between the potentials of consciousness and force, which are the basis of cosmic manifestation.

The last state that dominates human evolution is the state of the holographic point of Absolute Consciousness, which is the first synergetic creation of the unmanifested Potentials of Absolute Consciousness, ie the Potential of Cosmic Inertia.

Cosmic evolution

It is no secret for science that the Cosmos manifests itself in the principles of the holographic paradigm, just as it has long been no secret for certain religions.

Cosmos is a miraculous form of manifestation, imbued with consciousness and life. Matter and energy have the same origin, they are indestructible; only change shapes. Consciousness is the cause of transition; the Cosmos contains many such substances.

Everything that manifests in the universe, man and atom, happens by analogy to cosmic manifestation, as well as with the realization of the same synergetic principles of combining the existing, in order to manifest the new and diverse.

Manifestation is created by the manifestation of duality, and the movement of objects is only a special kind of manifestation and life. Man is one of the most complex works of the Cosmos, which, along with the processes of involution and evolution, experiencing the objective consciousness of manifestation, the divine consciousness of conditioning and the cosmic and Absolute consciousness.

The synergetic process of manifestation from the Potential of consciousness and reaction, through the idea of movement and manifestation of the Cosmos, AC and cosmic forces, to the manifestation of material particles, is the process of *involution*.

The processes of manifestation of objective consciousness through the forms of the objective world, such as the development of the mind (personality and individuality), through logoid and cosmic consciousness, to the AC, is the process of *evolution*.

Everything that manifests in the Cosmos is changeable; only the cosmic module itself, which conditions the synergetic manifestation and transition of change, can be considered immutable, although it also changes with the end of evolution.

The synergetic approach refers to the manifestations of consciousness and reactions through the processes of involution-evolution, starting at the manifestations with the Potential of consciousness and reactions, and ending with the synthesis of manifestations in the Absolute Consciousness.

This synergy is based on three factors: 1) the existing manifestation, 2) the synergy of combinations and creations, and 3) the manifestation of the new. These are chain processes with holographic principles and manifestation in all directions.

Synergistically, the Universe itself is: *non-existence*. Awareness with reaction is active, and cosmic inertia an inert principle; vibration is the synergistic manifestation of the first two factors, thus triggering the synergistic chain of manifestation.

Synergetic laws also work in the cognition process: from previously known ideas, which the mind synergistically combines in a new idea, or intuitively discover ideas in the fields of consciousness. The cosmos manifests on three global conscious levels:

- 1) cosmic level – cosmic consciousness, cosmic forces, strings, matter
- 2) logoid manifestation – manifestation of the universe, planets and anorganic world
- 3) the manifestation of the organic world – especially man with his mind

The key synergetic factors are: cosmic and logoid consciousness, and mind.

Involution refers to the process in which consciousness is clothed in wrappers (bodies), with the transmission of knowledge and power into forms. The liberation of the mind and body from the wrappers, as well as the transmission of form into knowledge, with the release of energy and matter, is evolution..

Involution is the transition of various forms of consciousness, energy and matter, with shaping into an objective form; the process of evolution makes the transition of consciousness from the objective and subjective world to the mind and AC.

By completing the process of involution, the Cosmos forms an objective reflection of the Absolute, the universe of the logos, and man the mind. At the end of evolution, man will be unified into logoid consciousness, the universe into cosmic consciousness, and the cosmic into - Absolute consciousness.

Along with the AC, as the cause of the highest levels evolution of consciousness, there are creative beings who can be the creators of synergetic processes. As a matrix of AC, the Cosmos is a holographic prototype for all other synergetic manifestations, such as universes, logoid consciousnesses, and atoms.

Man's form is analogous to the Cosmos, with divine and free will, which enables evolution to unity with the Absolute. Man's manifestation takes place according to the same principles, but by inversion in some phases of manifestation.