

Main setting

Quintessence Quantum

- noogram collection -

The book *Metaparadigma* processed a proto-valences set using a standard that is receptive to the possibilities of absolutization for the average individual, with the integral "protoknowledge algorithm" formatted in the volume of one book.

The second step of sublimation represents the content "quantization" to the pure *quintessences* of individual Valences, with graphic unification, using the Noogram format adapted for museum display (with tetrads of panels).

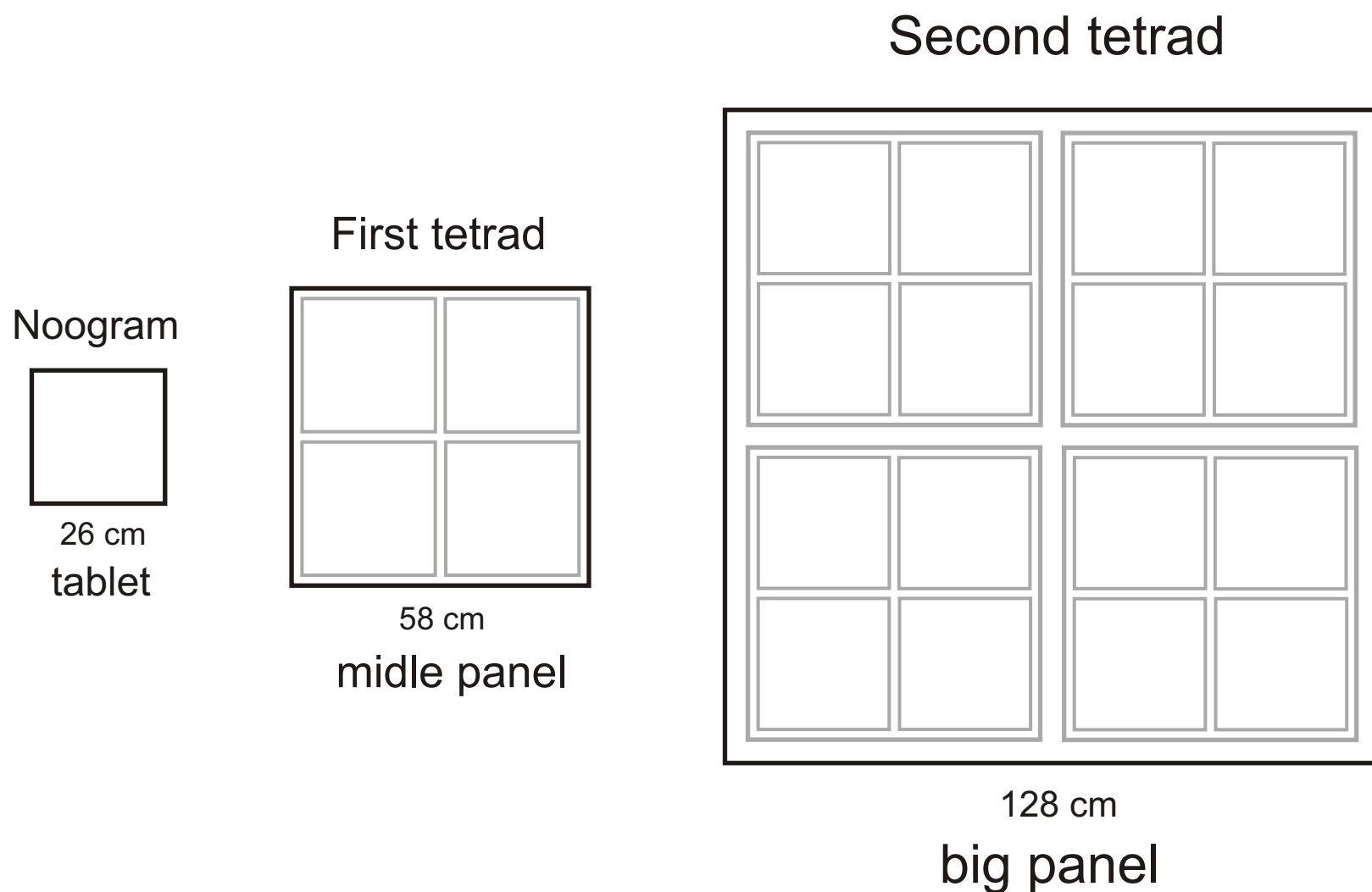
In the museum display, the Valences are presented with large tetrad panels, which contain 4 smaller tetrads each, and those each 4 noograms. Compared to the book score, the noogram-format is essentially a sublimated format

The noogram collection is equivalent of the book score , in the museum display format. By quantization and unification, the substance of Valency is "prepared" to the extent which can significantly facilitate reception of the average individual.

This proto-knowledge quantum also establishes the conditions for the implicit and explicit quintessence synergy of the of the proto-valence "in a small space". This effect is achieved from the setting itself and with the curatorial program.

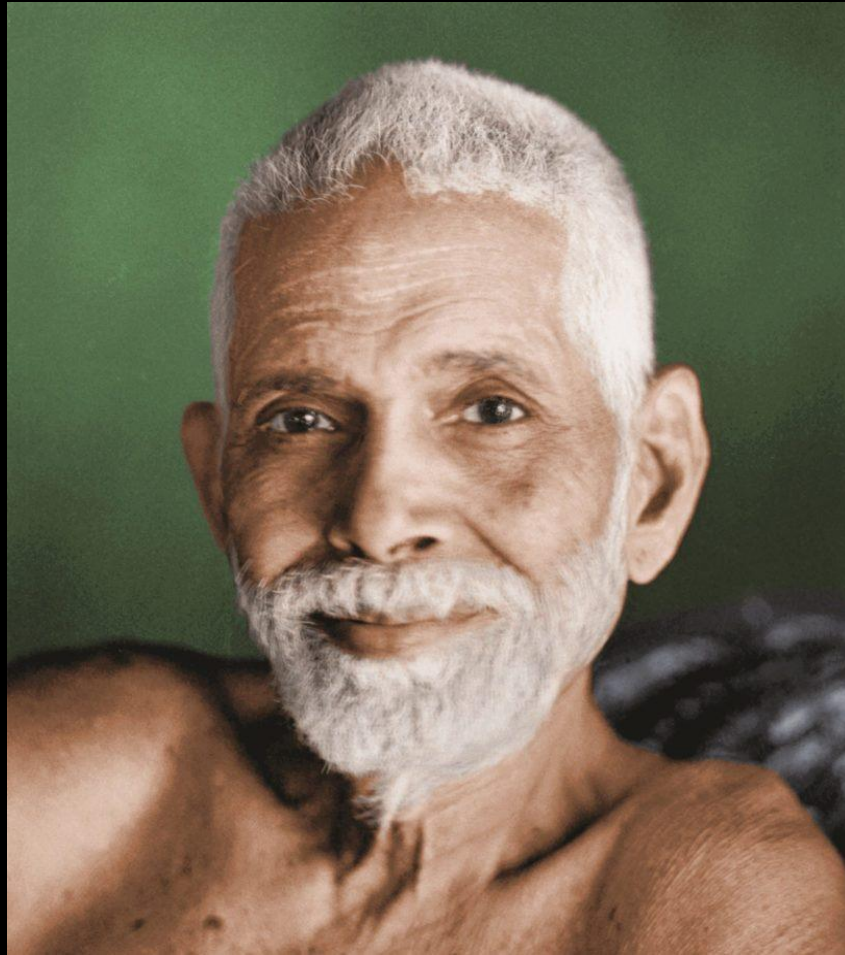
The synergy involves: Advaita Vedanta, Theravada Teachings, Hesychia Method, Secret Doctrine, Esoteric Parallels and Holistic Paradigm. The complementarity of Valences can give an implicit glimpse into axiom of the Absolute Knowledge.

Noogram collection - format display



following is an illustration of the noogram standard
the sheet example of the Advaita Vedanta
(22 book pages are reduced to 8 noograms)

Advaita Vedanta



Ramana Maharshi
- noogram sheet -

Advaita Vedanta

Great confusion in philosophical-theological debates come from the understanding of the world, soul & God by intellectual speculation. They who see the Self as a body or a mind ask.

The Self is the true reality. Everything else, including the body and mind, can be questioned. Sage diagnoses our troubles and unravels the intricate tangle of right and wrong knowledge.

To truly cognition the truth, we must first know ourselves. All accumulated knowledge concerns the world, not us; it did not lead to true happiness. Ramana even defines it as - *ignorance*.

Ignorance of the true Self, with prejudice that the body is the Self, brings slavery to desires & fear. It is *Primordial ignorance*, from which grows the total ignorance that enslaves our minds.

Tool of liberation from ignorance is mind. He must separate from the world, turn to the Self. Mind is full of prejudices, the offsprings of original ignorance - we must destroy all of them.

Authority is the Sage's testimony of the Self experience & state of Liberation. He tells us about Self, while ourselves can begin the Search ourselves and confirm it with our direct Experience.

Self is the true Reality that underlies the world. In ignorance, the only Reality appears as - the world. Flow of the mind is turned towards the world, with the belief that world is real.

We consider world real in the sense in which he is not that. With this misconception, Liberation is impossible. We identify the body & mind with the Self, therefore we fall to *ignorance*.

Self would be easily reached, inasmuch as it were not believed that the world is real. Until we reject the illusion of the reality of the world, we will never be able to experience the real Self.

To Sage, world is both real & unreal, without contradictions. World is based on Reality, but it is unreal - as a phenomenon of Reality, separate from which the world does not exist.

Reality is - one: spaceless, timeless, formless, immutable ... while our minds see it as a multitude subject to change, desire and fear, captured in time & space, and the world of illusions.

According to the Sages, Reality is neither in time nor in space, nor is it related to anything, as a cause or effect. The ancient test of the Reality is - *the unchanging continuity of existence*.

By waking from a deep dreamless sleep world & mind appears together. World appears just while the mind is functioning. In a state of deep sleep both the mind and ego are immersed.

We believe - world is outside, we are the body or mind. With the world, time & space appear, but also disappear in a dream. We do not see the world in a dream, because it does not exist.

Without proof that time & space are real, the world is not real. Time-space are mental creations, ego created & placed them in the body and the world. There is no time-space in a dream.

While we sleep... others seeing a world. But they are a part of world, which is disputable. A fact that they were seen before sleep is irrelevant, because it is the same case with the world.

We are not body nor mind, but eternal "I am", the main thread in the thoughts flow. „I am“ does not change its nature which is the Self; by substituting for the body, an ego-feeling is born.

There is no "birth of the world", no past, no future, not even the present. There are no past births, nor will we be born in the future. The Absolute Truth known to the Sages is:

We are not in the bodies now, nor is death real;
there are no past deeds, nor are we entrants of
deeds whose fruits we will reap in future.

We believe that there is a soul (observer of the world, thinker of thoughts) and that every body is inhabited by separate soul. The word 'I' means a small finite self limited to body and mind.

The small self is a hypothetical being, composed of two totally different phenomena - lights of Consciousness and the body. which results in an inconsistent being called 'individual soul'.

Soul is not a separate entity, but has form of reality: the light of consciousness from the Self, which we experience as 'I am'. It seems conscious, but it is fused with the unconscious body.

No ego in deep sleep state of, only in wakefulness & sleeping. In the sleeping, body-ego disappears, world too. In awakening, with body perception, the thought 'I am this body' is born too.

Until ego-feeling survives, appearance of the world is remain. As we see the world, we cannot but replaces body for the Self. With ego, world appears too; when ego is gone, nothing exists.

As a whole of objects, world is unconscious, opposed to God. Final soul is the opposite of the infinite God. God is part of the trinity of opposites: the thinker, the object & act of thinking.

In the Self revealing, all questions boil down to one: *Who am I?* Liberation is a state of Enlightenment, Cognition, Perfection, Bliss, Peace - so-called the *Natural State* or *State without ego*.

In State without ego God no exist apart from the Self. True is that God is - *Self*, Pure Consciousness. He is not a person, nor is he connected to the world of beings and things in any way.

Ignorance - as source of all creation, does not exist even now. Reality is not subject to change, nor active cause of the world. Who sees himself as a person, represents God as a person too.

Seeing State without ego as full nothingness & extinction of the self comes from identification with the ego. Self exists, different and far greater than ego: It survives death of the ego.

In a State without ego, the Self shines in its pure, real nature. Undisturbed & timeless bliss occurs by surviving in that State, when the ego (as the root of all desires) is destroyed forever.

Waking state is not the final status as the mind represents it. When awake and asleep, the Self is overshadowed by the ego. In deep sleep no body, mind & ego, but we ourselves survive.

There are 5 wrappers that obscures the really Self. World have mental nature; when the wrappers falls, Self shines as a pure Consciousness: gives bodies, breathes souls to creatures.

State without ego is beyond comparison with relative world. State without things/thoughts is - happiness: then we are Self. The happiness is the return of the mind to its Source, the Self.

Waking Sleep (State without ego) is true Awakening, not some "wakefulness". So, day for the Sage is Night for the ignorants. A Sage's dream has no beginning or end, since time is unreal.

There is no need to achieve the Self - we always are the Self. Both slavery and freedom itself are relative: both are unreal. Liberation would come immediately, only if we lost the ego.

Direct search-method called sleep on alert. Energies of body and mind are directed in one flow, with a decisive question:

Who am I?, Where do I come from?, What is truth about me?

Firm decision collects bodies energies, unites them with the mind, allowing him to find the Heart. Mysterious force then engulfs the mind by within and takes it directly to the Heart.

With the Self knowledge, the Seeker becomes - Sage. He is at the same time outside and seemingly inside of the world of relativity. Sage will no longer be born or go to other worlds.

Sage is in the bliss of the Natural State, it does not interfere by physical activities. He is aware of the Self & of the world. He eats and sleeps, can hear as well as answer questions too.

Without Sahaja State, no one would be able to announce the original teaching of the Self, as well as method for finding it. Disembodied Sages no longer appear in the physical world.